

**RESOLUTION AUTHORIZING PARTICIPATION IN  
ANNUAL AWARDS DINNER**

**WHEREAS**, the Twin Rivers Council of the Boy Scouts of America annually hosts a Distinguished Citizen Award Dinner honoring an outstanding community leader or business man or woman, which is attended by many of the developers and business men and women of Rensselaer County, and

**WHEREAS**, on September 28, 2016 the Council will host its Silver Jubilee event, chaired by David Krupski, Regional President, NBT Bank, and honoring Jack Rifenburg, President of Rifenburg Construction, at the Century House in Latham, NY, and

**WHEREAS**, the event will provide an opportunity for Agency members and staff to meet and network with those in the community who are in a position to work with the Agency to expand commerce and industry and thus help create jobs in Rensselaer County, now therefore be it

**RESOLVED**, that the Executive Director is hereby authorized to purchase a table at the event for Agency members and staff to attend, at a cost not to exceed Two Thousand Five Hundred Dollars.

**Resolution ADOPTED by the following vote:**

**Ayes: 4**

**Nays: 0**

**Abstain: 0**

**August 11, 2016**

STATE OF NEW YORK                    )  
  ) SS.:  
COUNTY OF RENSSELAER            )

I, the undersigned (Assistant) Secretary of Rensselaer County Industrial Development Agency (the "Agency"), DO HEREBY CERTIFY that I have compared the foregoing annexed extract of the minutes of the meeting of the members of the Agency, including the Resolution contained therein, held on August 11, 2016 with the original thereof on file in my office, and that the same is a true and correct copy of said original and of such Resolution contained therein and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that (A) all members of the Agency had due notice of said meeting; (B) said meeting was in all respects duly held; (C) pursuant to Article 7 of the Public Officers Law (the "Open Meetings Law"), said meeting was open to the general public, and due notice of the time and place of said meeting was duly given in accordance with such Open Meetings Law; and (D) there was a quorum of the members of the Agency present throughout said meeting.

I FURTHER CERTIFY that, as of the date hereof, the attached Resolution is in full force and effect and has not been amended, repealed or rescinded.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Agency this 11th day of August, 2016.

  
\_\_\_\_\_  
(Assistant) Secretary

(SEAL)

TWIN RIVERS COUNCIL BOY SCOUTS OF AMERICA  
**SILVER JUBILEE**  
**DISTINGUISHED CITIZEN AWARD DINNER**

*Chairman*



**David Krupski**  
*Regional President*  
*NBT Bank*

*Honoree*



**Jack Rifenburg**  
*President*  
*Rifenburg Construction*



**Twin Rivers Council**  
**25 Years of service to**  
**our community**

**Wednesday, September 28, 2016**

**Century House**

**997 New Loudon Road, Latham, NY**

**6:00 p.m. Reception, 6:45 p.m. Dinner, 7:15 p.m. Program**

**Online Registration available at [trcscouting.org/invest](http://trcscouting.org/invest)**

***The Distinguished Citizen Dinner***

***September 28, 2016***

- Please reserve a PACESETTER Table for 10 at \$25,000. Includes preferred seating for 10 and formal recognition.
- Please reserve a DISTINGUISHED Table for 10 at \$10,000. Includes preferred seating for 10 and formal recognition.
- Please reserve a BENEFACTOR Table for 10 at \$5,000. Includes preferred seating for 10 and special recognition.
- Please reserve a table for 10 guests at \$2,500.
- Please reserve seats for \_\_\_\_\_ guests at \$250 each.
- Although I cannot attend, I am pleased to enclose my contribution of \$ \_\_\_\_\_

**Name:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Invited By:** \_\_\_\_\_

Please bill me for: \$ \_\_\_\_\_

Check enclosed for \$ \_\_\_\_\_

Please charge my:  Visa  MasterCard

Acct #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Mail To: Twin Rivers Council, BSA, 253 Washington Avenue Extension, Albany, NY 12205**

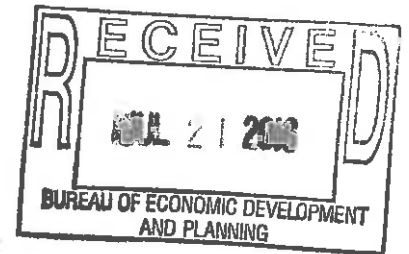


BOY SCOUTS OF AMERICA  
TWIN RIVERS COUNCIL

Twin Rivers Council  
253 Washington Ave. Ext.  
Albany, NY 12205  
www.trcscouting.org

July 20, 2016

Mr. Robert Pasinella  
Rensselaer County IDA  
1600 7Th Ave.  
Troy, NY 12180-3410



Dear Mr. Robert Pasinella:

As Chairman of the 2016 Distinguished Citizen Award Dinner, I am writing to ask for your support of the local Boy Scout and Exploring programs.

This year, Twin Rivers Council is paying tribute to **Jack Rifenburg** for his continuous leadership and support of numerous community organizations, including Scouting. The event is on **Wednesday, September 28, 2016**, at the Century House in Latham. The reception begins at 6 p.m., with the dinner at 6:45 p.m. and program at 7:15 p.m. This year's dinner will not only be a tribute to Jack and his service to the community but a celebration of the Twin Rivers Council's 25th Anniversary.

This event is one of the major fundraisers for the Twin Rivers Council, Boy Scouts of America. I sincerely hope you will help make this year's dinner a great success by helping us to honor Jack Rifenburg.

I urge you to put this important date on your calendar. I also hope you will take a few minutes to fill out the enclosed flyer and return the lower portion at your earliest convenience. Registration is also available at [www.trcscouting.org/invest](http://www.trcscouting.org/invest).

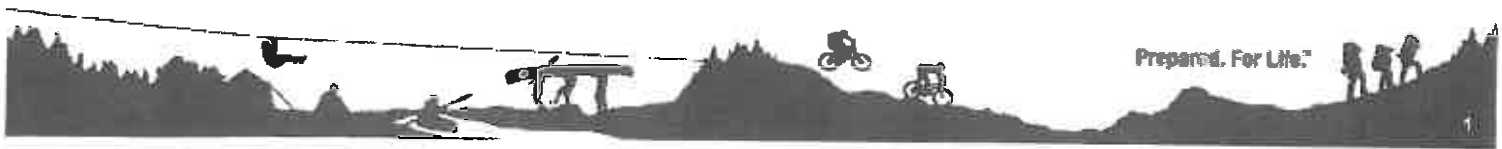
We will again be holding a special auction right after the dinner. Would you please consider donating an item to be auctioned on September 28<sup>th</sup>? Suggested items include gift certificates, services, collectables—anything you think someone would bid on.

All funds raised through this event will benefit the Twin Rivers Council, Boy Scouts of America. The Council encompasses thirteen counties in upstate New York and includes 8,000 youth members and 4,000 adult volunteers.

Thank you in advance for joining me in paying tribute to Jack Rifenburg and supporting 25 years of Scouting in our region.

Sincerely,

David Krupski  
Chairman, Distinguished Citizen Dinner  
Twin Rivers Council, Boy Scouts of America



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