

RENSSELAER COUNTY INDUSTRIAL DEVELOPMENT AGENCY

APPLICATION FOR LEASE/LEASEBACK TRANSACTION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for tax exemptions and other assistance from Rensselaer County Industrial Development Agency. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Agency.

TO: RENSSELAER COUNTY INDUSTRIAL DEVELOPMENT AGENCY
County Office Building
Troy, New York 12180
Attention: Robert L. Pasinella, Jr., Director

This application by applicant respectfully states:

APPLICANT: 493 Campbell, LLC _____

APPLICANT'S STREET ADDRESS: P.O. Box 454 _____

CITY: Newtonville _____ **STATE: N.Y.** _____ **PHONE NO.: (518) 772-9011**

NAME OF PERSON(S) AUTHORIZED TO SPEAK FOR APPLICANT WITH RESPECT TO THIS APPLICATION: Nicholas Riggione _____

IF APPLICANT IS REPRESENTED BY AN ATTORNEY, COMPLETE THE FOLLOWING:

NAME OF FIRM: Pattison, Sampson, Ginsberg & Griffin, PLLC _____

NAME OF ATTORNEY: Michael E. Ginsberg _____

ATTORNEY'S STREET ADDRESS: 22 First Street _____

CITY: Troy _____ **STATE: N.Y.** _____ **PHONE NO.: (518) 266-1000** _____

NOTE: PLEASE READ THE INSTRUCTIONS ON PAGE 2 BEFORE FILLING OUT THIS APPLICATION.

INSTRUCTIONS

1. The Agency will not approve any application unless, in the judgment of the Agency, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
4. If more space is needed to answer any specific question, attach a separate sheet.
5. When completed, return two (2) copies of this application to the Agency at the address indicated on the first page of this application.
6. The Agency will not give final approval to this application until the Agency receives a completed environmental assessment form concerning the Project which is the subject of this application.
7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Agency (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
8. The applicant will be required to pay to the Agency all actual costs incurred in connection with this application and the Project contemplated herein. The applicant will also be expected to pay all costs incurred by general counsel and special counsel to the Agency.
9. The Agency has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Agency in processing this application. A check or money order made payable to the Agency must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY UNLESS ACCOMPANIED BY THE APPLICATION FEE.
10. The Agency has established a project fee of one percent of the project cost for each project in which the Agency participates. UNLESS THE AGENCY AGREES IN WRITING TO THE CONTRARY, THIS PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE AGENCY.

FOR AGENCY USE ONLY

1.	Project Number	
2.	Date application received by Agency	, 20
3.	Date application referred to attorney for review	, 20
4.	Date copy of application mailed to members	, 20
5.	Date notice of Agency meeting on application posted	, 20
6.	Date notice of Agency meeting on application mailed	, 20
7.	Date of Agency meeting on application	, 20
8.	Date notice of public hearing on application posted	, 20
9.	Date notice of public hearing on application mailed	, 20
10.	Date notice of public hearing on application published	, 20
11.	Date public hearing conducted	, 20
12.	Date Environmental Assessment Form ("EAF") received	, 20
13.	Date Agency completed environmental review	, 20
14.	Date of final approval of application	, 20

**I. INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT
(HEREINAFTER, THE "COMPANY").**

A. Identity of Company:

1. Company Name: **493 Campbell, LLC** _____
Present Address: **P.O. Box 454, Newtonville, New York** _____
Zip Code: **12182** _____
Employer's ID No.: **81-0957287** _____
2. If the Company differs from the Applicant, give details of relationship: **N/A** _____

3. Indicate type of business organization of Company:
 - a. ☐ Corporation. If so, incorporated in what country? _____; What State? _____; Date Incorporated _____; Type of Corporation? _____; Authorized to do business in New York? Yes _____; No _____.
 - b. ☐ Partnership. If so, indicate type of partnership _____; Number of general partners _____; Number of limited partners _____.
 - c. ☒ Limited Liability Company. If so, indicate type of company **Single-Member** _____; Number of members **1** _____.
 - d. ☐ Sole proprietorship.
4. Is the Company a subsidiary or direct or indirect affiliate of any other organization(s)? If so, indicate name of related organization(s) and relationship:
N/A _____

B. Management of Company:

1. List all owners, officers, directors and partners (complete all columns for each person):

NAME AND HOME ADDRESS	OFFICE HELD	OTHER PRINCIPAL BUSINESS
Nicholas Riggione 9 Farmingdale Road Latham, New York 12210	Manager/Member	Real Estate Development

2. Is the Company or management of the Company now a plaintiff or a defendant in any civil or criminal litigation? Yes ____; No **X**.
3. Has any person listed above ever been convicted of a criminal offense (other than a minor traffic violation)? Yes ____; No **X**.
4. Has any person listed above or any concern with whom such person has been connected ever been in receivership or been adjudicated a bankrupt? Yes ____; No **X**.
5. If the answer to any of questions 2 through 4 is yes, please, furnish details in a separate attachment.

C. Principal owners of Company:

1. Is Company publicly held? Yes ____; No **X**. If yes, please list exchanges where stock traded:
2. If no, list all stockholders having a 5% or more interest in the Company:

NAME	ADDRESS	PERCENTAGE OF HOLDING

D. Company's principal bank(s) of account: **Trusco Bank** _____

II. DATA REGARDING PROPOSED PROJECT.

A. Description of the Project: (Please provide a brief narrative description of the Project.): **This project contemplates a twelve-unit residential apartment complex. This building will serve as a residential complex, at a reasonable market value rental rate, to the greater Rensselaer Community including Hudson Valley Community College faculty.** _____

B. Location of the Project:

1. Street Address: **487 Campbell Avenue** _____
2. City of **Troy** _____
3. Town of **N/A** _____
4. Village of **N/A** _____
5. County of **Rensselaer** _____

C. Description of the Project site:

1. Approximate size (in acres or square feet) of the Project site: **1.5 acres** _____.
Is a map, survey or sketch of the Project site attached? Yes **X**; No ____.

2. Are there existing buildings on the Project site? Yes **X**; No ____.

- a. If yes, indicate the number of buildings on the site: **1** _____. Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such existing building:
Dunkin Donuts franchise. 2,000 square feet _____

- b. Are the existing buildings in operation? Yes **X**; No _____. If yes, describe present use of present buildings:

Operating as a Dunkin Donuts and will remain unaffected by this proposed project. _____

- c. Are the existing buildings abandoned? Yes ____; No **X**. About to be abandoned? Yes ____; No _____. If yes, describe: _____

- d. Attach photograph of present buildings.
3. Utilities serving the Project site:
- Water-Municipal: **City of Troy** _____
 Other (describe) _____
- Sewer-Municipal: **City of Troy** _____
 Other (describe) _____
- Electric-Utility: **National Grid** _____
 Other (describe) _____
- Heat-Utility: **National Grid** _____
 Other (describe) _____
4. Present legal owner of the Project site: **493 Campbell, LLC** _____
- a. If the Company owns the Project site, indicate date of purchase: **December** _____, 20 **13**; purchase price: \$ **5,000.00**.
- b. If Company does not own the Project site, does Company have an option signed with the owner to purchase the Project site? Yes ____; No _____. If yes, indicate date option signed with the owner: _____, 20 ____; and the date the option expires: _____, 20 ____.
- c. If the Company does not own the Project site, is there a relationship legally or by common control between the Company and the present owner of the Project site? Yes ____; No _____. If yes, describe; _____

5. a. Zoning District in which the Project site is located: **Community Commercial, Neighborhood III.** _____
- b. Are there any variances or special permits affecting the Project site? Yes ____; No **X** _____. If yes, list below and attach copies of all such variances or special permits:

D. Description of Proposed Construction:

1. Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes **X** ____; No _____. If yes, indicate number and size of new buildings: **One building that will be approximately 13,000 square feet.** _____

-
2. Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes____; No__X__. If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation:

-
-
-
-
3. Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded:
This building will serve as the twelve (12) unit residential complex, at a reasonable market value rental rate, to the greater Rensselaer Community including Hudson Valley Community College faculty.
-
-
-

E. Description of the Equipment:

1. Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes_X__; No____. If yes, describe the Equipment:

H.V.A.C. systems, bathroom fixtures, and household appliances for each unit.

2. With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes____; No__X__. If yes, please provide detail:
-
-
-
-

3. Describe the principal uses to be made by the Company of the Equipment to be acquired or installed:

To provide heating and air conditioning to each rental unit and to provide traditional household appliances and bathroom fixtures for each rental unit.

F. Project Use:

1. What are the principal products to be produced at the Project? N/A. _____

2. What are the principal activities to be conducted at the Project? **This building will serve as the twelve (12) unit residential complex, at a reasonable market value rental rate, to the greater Rensselaer Community including Hudson Valley Community College faculty..** _____

3. Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes____; No **X**. If yes, please provide detail: _____

4. If the answer to question 3 is yes, what percentage of the cost of the Project will be expended on such facilities or property primarily used in making retail sales of goods or services to customers who personally visit the Project? _____%
5. If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, indicate whether any of the following apply to the Project:
 - a. Will the Project be operated by a not-for-profit corporation? Yes____; No____. If yes, please explain: _____

 - b. Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes____; No____. If yes, please explain: _____

 - c. Would the Project occupant, but for the contemplated financial assistance from the Agency, locate the related jobs outside the State of New York? Yes____; No____. If yes, please explain: _____

- d. Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonably accessible to the residents of the city, town, or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes____; No____. If yes, please provide detail: _____

- e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes____; No____. If yes, please explain: _____

6. If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overall number of permanent, private sector jobs in the State of New York? Yes____; No____. If yes, please explain: _____

7. Will the completion of the Project result in the removal of a plant or facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes____; No__X__. If yes, please explain: _____

8. Will the completion of the Project result in the abandonment of one or more plants or facilities of the Company located in the State of New York? Yes____; No__X__. If yes, please provide detail: _____

9. If the answer to either question 7 or question 8 is yes, indicate whether any of the following apply to the Project:

a. Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes____; No____. If yes, please provide detail: _____

b. Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes____; No____. If yes, please provide detail: _____

G. Project Status:

1. If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes X; No____. If yes, please discuss in detail the approximate stage of such acquisition: _____
This plot was purchased in December 2013. _____

2. If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes____; No X. If yes, please discuss in detail the approximate stage of such acquisition: _____

3. If the Project involves the construction or reconstruction of any building or other improvement, has construction work on any such building or improvement begun? Yes____; No X. If yes, please discuss in detail the approximate extent of construction and the extent of completion. Indicate in your answer whether such specific steps have been completed as site clearance and preparation; completion of foundations; installation of footings; etc.: _____

4. Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: Applicant has performed sitework and architectural designs for the proposed project.

Approximately \$25,000.00 has been spent for the same. (ADDITIONAL EXPENDITURES PENDING) _____

5. Please indicate the date the applicant estimates the Project will be completed:
Eight months from the beginning of construction. _____

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT.
(PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO
LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

A. Does the Company intend to lease or sublease more than 10% (by area or fair market value) of the Project? Yes X ; No . If yes, please complete the following for each existing or proposed tenant or subtenant:

1. Sublessee name: TBD
Present Address: _____
City: _____ State: _____ Zip: _____
Employer's ID No.: _____
Sublessee is: _____ Corporation: _____ Partnership: _____ Sole Proprietorship: _____ Other: _____
If Other, Indicate Type: _____
Relationship to Company: _____
Percentage of Project to be leased or subleased: _____
Use of Project intended by Sublessee: _____
Date of lease or sublease to Sublessee: _____
Term of lease or sublease to Sublessee: _____
Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes ; No . If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee.
2. Sublessee name: _____
Present Address: _____
City: _____ State: _____ Zip: _____
Employer's ID No.: _____
Sublessee is: _____ Corporation: _____ Partnership: _____ Sole Proprietorship: _____ Other: _____
If Other, Indicate Type: _____
Relationship to Company: _____
Percentage of Project to be leased or subleased: _____
Use of Project intended by Sublessee: _____
Date of lease or sublease to Sublessee: _____
Term of lease or sublease to Sublessee: _____
Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes ; No . If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee.
3. Sublessee name: _____
Present Address: _____
City: _____ State: _____ Zip: _____
Employer's ID No.: _____

Sublessee is: _____ Corporation: _____ Partnership: _____ Sole Proprietorship: Other;
 If Other, Indicate Type: _____
 Relationship to Company: _____
 Percentage of Project to be leased or subleased: _____
 Use of Project intended by Sublessee: _____
 Date of lease or sublease to Sublessee: _____
 Term of lease or sublease to Sublessee: _____
 Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes _____; No _____. If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee.

- B. What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? _____ **None.** _____

IV. Employment Impact.

- A. Indicate the number of people presently employed at the Project site and the **additional** number that will be employed at the Project site at the end of the first and second years after the Project has been completed, using the tables below for (1) employees of the Applicant, (2) independent contractors, and (3) employees of independent contractors. (Do not include construction workers). Also indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant. Such information regarding relocated positions should also indicate whether such positions are relocated from other project sites financed by obligations previously issued by the Agency.

TYPE OF EMPLOYMENT Employees of Applicant					
	Professional or Managerial	Skilled	Semi-Skilled	Un-Skilled	Totals
Present Full Time					
Present Part Time					
Present Seasonal					
First Year Full Time					
First Year Part Time		1 (est)			1 (est)
First Year Seasonal					

Second Year Full Time					
Second Year Part Time					
Second Year Seasonal					

TYPE OF EMPLOYMENT Independent Contractors					
	Professional or Managerial	Skilled	Semi-Skilled	Un-Skilled	Totals
Present Full Time					
Present Part Time		60 (est)			60 (est)
Present Seasonal					
First Year Full Time	1 (est)				1 (est)
First Year Part Time					
First Year Seasonal					
Second Year Full Time					
Second Year Part Time					
Second Year Seasonal					

TYPE OF EMPLOYMENT Employees of Independent Contractors
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	Professional or Managerial	Skilled	Semi-Skilled	Un-Skilled	Totals
Present Full Time					
Present Part Time					
Present Seasonal					
First Year Full Time					
First Year Part Time					
First Year Seasonal					
Second Year Full Time					
Second Year Part Time					
Second Year Seasonal					

- B. Indicate below (1) the estimated salary and fringe benefit averages or ranges and (2) the estimated number of employees residing in the Capital District Economic Development Region for all the jobs at the Project site, both retained and created, listed in the tables described in subsection A above for each of the categories of positions listed in the chart below.

RELATED EMPLOYMENT INFORMATION				
	Professional or Managerial	Skilled	Semi-Skilled	Un-Skilled
Estimated Salary and Fringe Benefit Averages or Ranges	105,000.00 (est annually)	184,500 (est - 1,025 hours of labor at prevailing wage rate for 5 trade professionals working simultaneously)	26,000 (est)	
Estimated Number of Employees Residing in	1 (est)	60 (est)	1 (est)	

the Capital District Economic Development Region ¹				
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- C. Please describe the projected timeframe for the creation of any new jobs with respect to the undertaking of the Project:

Construction general contractor and skilled independent contractors will begin upon the beginning of construction. Semi-skilled maintenance worker will begin working immediately upon completion of project.

- D. Please prepare a separate attachment describing in detail the types of employment at the Project site. Such attachment should describe the activities or work performed for each type of employment.

See SEPARATE ATTACHMENT FOR 493 CAMPBELL, LLC IDA APPLICATION.

V. Project Cost and Financing Sources.

- A. Anticipated Project Costs. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

<u>Description of Cost</u>	<u>Amount</u>
Land	\$ <u>5,000.00</u> (est)___
Buildings	\$ <u>1,585,000.00</u> (est)___
Machinery and equipment costs	\$ <u>90,000.00</u> (est)___
Utilities, roads and appurtenant costs	\$ <u>20,000.00</u> (est)___

¹ The Capital District Economic Development Region consists of the following counties: Albany, Schenectady, Rensselaer, Greene, Columbia, Saratoga, Warren, and Washington.

Architects and engineering fees	\$ <u>25,000.00 (est)</u>
Costs of financing	\$ <u>98,000.00 (est)</u>
Construction loan fees and interest (if applicable)	\$ _____
Other (specify)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL PROJECT COSTS	\$ <u>1,823,000.00 (est)</u>

- B. Anticipated Project Financing Sources. State the sources reasonably necessary for the financing of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

<u>Description of Sources</u>	<u>Amount</u>
Private Sector Financing	\$ <u>1,800,000.00</u>
Public Sector	
Federal Programs	\$ _____
State Programs	\$ _____
Local Programs	\$ _____
Applicant Equity	\$ _____
Other (specify, e.g., tax credits)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL AMOUNT OF PROJECT FINANCING SOURCES	\$ <u>1,800,000.00</u>

- C. Have any of the above expenditures already been made by the applicant?
Yes X ; No . If yes, indicate particulars.

Purchasing the plot; architectural drawings and designs, and site plans.

- D. Amount of loan requested: \$ 1,800,000.00 ;

Maturity requested: 25 years.

- E. Has a commitment for financing been received as of this application date, and if so, from whom?

Yes X ; No . Institution Name: Trusco Bank

Provide name and telephone number of the person we may contact.

Name: Takla Awad Phone: (518) 381-3624

- F. The percentage of Project costs to be financed from public sector sources is estimated to equal the following: 0 %

- G. The total amount estimated to be borrowed to finance the Project is equal to the following: \$ 1,800,000.00

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE AGENCY.

A. Tax Benefits.

1. Is the applicant requesting any real property tax exemption in connection with the Project that would not be available to a project that did not involve the Agency? Yes ; No X . If yes, is the real property tax exemption being sought consistent with the Agency's Uniform Tax Exemption Policy? Yes ; No .
2. Is the applicant expecting that the financing of the Project will be secured by one or more mortgages? Yes X ; No . If yes, what is the approximate amount of financing to be secured by mortgages? \$ 1,800,000.00 .
3. Is the applicant expecting to be appointed agent of the Agency for purposes of avoiding payment of N.Y.S. Sales Tax or Compensating Use Tax? Yes X ; No . If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$ 1,510,500.00 (est) .
4. What is the estimated value of each type of tax-exemption being sought in connection with the Project? Please detail the type of tax-exemption and value of each exemption.
 - a. N.Y.S. Sales and Compensating Use Taxes: \$ 120,840.00 (est)
 - b. Mortgage Recording Taxes: \$ 22,500.00 (est)

5. Are any of the tax-exemptions being sought in connection with the Project inconsistent with the Agency's Uniform Tax-exemption Policy? Yes____; No__**X**_. If yes, please explain how the request of the applicant differs from the Agency's Uniform Tax-Exemption Policy: _____
- _____
- _____
- _____

VII. REPRESENTATIONS BY THE APPLICANT. The applicant understands and agrees with the Agency as follows:

B. First Consideration for Employment: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.

D. Annual Employment Reports: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site.

E. Representation of Financial Information. Neither this Application nor any other agreement, document, certificate, project financials, or written statement furnished to the Agency or by or on behalf of the applicant in connection with the project contemplated by this Application contains any untrue statement of a material fact or omits to state a material fact necessary in order to make the statements contained herein or therein not misleading. There is no fact within the special knowledge of any of the officers of the applicant which has not been disclosed herein or in writing by them to the Agency and which materially adversely affects or in the future in their opinion may, insofar as they can now reasonably foresee, materially adversely affect the business, properties, assets or condition, financial or otherwise, of the applicant.

F. Agency Financial Assistance Required for Project. The Project would not be undertaken but for the Financial Assistance provided by the Agency or, if the Project could be undertaken without the Financial Assistance provided by the Agency, then the Project should be undertaken by the Agency for the following reasons:

This Project should be undertaken by the Agency because it would not be feasible to provide market rate housing, at a reasonable rent rate, to the greater Rensselaer community and Hudson Valley Community College faculty without IDA assistance via a PILOT agreement and Sales Tax Exemptions.

G. Relocation or Abandonment. The provisions of subdivision one of Section 862 of the General Municipal Law will not be violated if Financial Assistance is provided for the Project.

H. Compliance with Federal, State, and Local Laws. The applicant is in substantial compliance with applicable local, state, and federal tax, worker protection, and environmental laws, rules, and regulations.

I. False or Misleading Information. The applicant understands that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemptions claimed by reason of Agency involvement in the Project.

J. Absence of Conflicts of Interest. The applicant acknowledges that the members, officers, and employees of the Agency are listed on the Agency's website. No member, officer or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

K. Uniform Agency Project Agreement. The applicant agrees to enter into a project benefits agreement with the Agency where the applicant agrees that (1) the amount of Financial Assistance to be received shall be contingent upon, and shall bear a direct relationship to the success or lack of success of such project in delivering certain described public benefits (the "Public Benefits") and (2) the Agency will be entitled to recapture some or all of the Financial Assistance granted to the applicant if the project is unsuccessful in whole or in part in delivering the promised Public Benefits.

L. Additional Information. Additional information regarding the requirements noted in this Application and other requirements of the Agency is included the Agency's Policy Manual which can be accessed at <http://www.discoverrensselaer.com/econ/About.aspx>.

I affirm under penalty of perjury that all statements made on this application are true, accurate, and complete to the best of my knowledge.

493 Campbell, LLC
By: 

By:

NICK RIGGIONE

Applicant

Title:

MEMBER

NOTE: APPLICANT MUST COMPLETE THE APPROPRIATE VERIFICATION
APPEARING ON PAGES 22 THROUGH 25 HEREOF BEFORE A NOTARY PUBLIC
AND MUST SIGN AND ACKNOWLEDGE THE HOLD HARMLESS AGREEMENT
APPEARING ON PAGE 26.

VERIFICATION

(If applicant is limited liability company)

STATE OF New York)
COUNTY OF Rensselaer) SS.:

Nicholas Ruggione, deposes and says
(Name of Individual)
that he is one of the members of the firm of 493 Campbell LLC,
(Limited Liability Company)

the limited liability company named in the attached application; that he has read the foregoing application and knows the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application as well as information acquired by deponent in the course of his duties as a member of and from the books and papers of said limited liability company.

493 Campbell LLC
By: [Signature]
Member


Sworn to before me this
31st day of May, 2023

[Signature]
(Notary Public)

SCOTT FITZGERALD OWEN
NOTARY PUBLIC-STATE OF NEW YORK
No. 02OW6432662
Qualified in Rensselaer County
My Commission Expires 05-02-2026


HOLD HARMLESS AGREEMENT

Applicant hereby releases Rensselaer County Industrial Development Agency and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

493 Campbell LLC
By: 
(Applicant) member

BY: _____

Sworn to before me this
31st day of May, 2023


Notary Public

SCOTT FITZGERALD OWEN
NOTARY PUBLIC-STATE OF NEW YORK
No. 02OW6432662
Qualified in Rensselaer County
My Commission Expires 05-02-2026

TO: Project Applicants
 FROM: Rensselaer County Industrial Development Agency
 RE: Cost/Benefit Analysis

In order for the Rensselaer County Industrial Development Agency (the "Agency") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

This Questionnaire must be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

1. Name of Project Beneficiary ("Company"):	493 Campbell, LLC
2. Brief Identification of the Project:	12 Unit Apartment Building
3. Estimated Amount of Project Benefits Sought:	
A. Value of Sales Tax Exemption Sought	\$ 120,840.00 (est)
B. Value of Real Property Tax Exemption Sought	\$ See Projected Operating Impact
C. Value of Mortgage Recording Tax Exemption Sought	\$ 22,500.00 (est)

PROJECTED PROJECT INVESTMENT

A. Land-Related Costs	
1. Land acquisition	\$ 5,000.00
2. Site preparation	\$ 100,000.00 (est)
3. Landscaping	\$ 30,000.00 (est)
4. Utilities and infrastructure development	\$
5. Access roads and parking development	\$ 20,000.00 (est)
6. Other land-related costs (describe)	\$
B. Building-Related Costs	
1. Acquisition of existing structures	\$
2. Renovation of existing structures	\$
3. New construction costs	\$ 1,550,000.00 (est)
4. Electrical systems	\$ 100,000.00 (est)
5. Heating, ventilation and air conditioning	\$ 100,000.00 (est)
6. Plumbing	\$ 150,000.00 (est)
7. Other building-related costs (describe)	\$

C. Machinery and Equipment Costs	
1. Production and process equipment	\$
2. Packaging equipment	\$
3. Warehousing equipment	\$
4. Installation costs for various equipment	\$
5. Other equipment-related costs (describe)	\$
D. Furniture and Fixture Costs	
1. Office furniture	\$
2. Office equipment	\$
3. Computers	\$
4. Other furniture-related costs (describe)	\$ 90,000.00 (est)
	Household appliances
E. Working Capital Costs	
1. Operation costs	\$
2. Production costs	\$
3. Raw materials	\$
4. Debt service	\$
5. Relocation costs	\$
6. Skills training	\$
7. Other working capital-related costs (describe)	\$
F. Professional Service Costs	
1. Architecture and engineering	\$ 35,000.00 (est)
2. Accounting/legal	\$ 3,500.00 (est)
3. Other service-related costs (describe)	\$
G. Other Costs	
1.	\$
2.	\$
H. Summary of Expenditures	
1. Total Land-Related Costs	\$ 155,000.00 (est)
2. Total Building-Related Costs	\$ 1,800,000.00 (est)
3. Total Machinery and Equipment Costs	\$
4. Total Furniture and Fixture Costs	\$ 90,000.00 (est)
5. Total Working Capital Costs	\$
6. Total Professional Service Costs	\$ 38,500.00 (est)
7. Total Other Costs	\$

PROJECTED PROFIT

I. Please provide projected profit as defined by earnings after income tax but before depreciation and amortization:

YEAR	Without IDA benefits	With IDA benefits
1	\$ TBD	\$ TBD
2	\$ TBD	\$ TBD
3	\$ TBD	\$ TBD
4	\$ TBD	\$ TBD
5	\$ TBD	\$ TBD

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs and the total annual wages and benefits of construction jobs at the Project:

Year	Number of Construction Jobs	Total Annual Wages and Benefits	Estimated Additional NYS Income Tax
Current Year	61 (est)	\$ 289,500.00 (est)	\$ 13,064 (est)
Year 1		\$	\$
Year 2		\$	\$
Year 3		\$	\$
Year 4		\$	\$
Year 5		\$	\$

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Estimates of the total number of existing permanent jobs to be preserved or retained as a result of the Project are described in the tables in Section IV of the Application.

N/A.

II. Estimates of the total new permanent jobs to be created at the Project are described in the tables in Section IV of the Application.

1 (maintenance worker).

III. Please provide estimates for the following:

A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

IV. Provide the projected percentage of employment that would be filled by Rensselaer County residents: 100%

A. Provide a brief description of how the project expects to meet this percentage:

Applicant has hired a general contractor within the county who anticipates hiring locally. Additionally, permanent maintenance worker to be hired upon completion is anticipated to be hired locally.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

Additional Purchases (1 st year following project completion)	\$ <u>0 (est)</u>
Additional Sales Tax Paid on Additional Purchases	\$ <u>N/A</u>
Estimated Additional Sales (1 st full year following project completion)	\$ <u>N/A</u>
Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion)	\$ <u>N/A</u>

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

Year	Existing Real Property Taxes (Without IDA involvement)	New Pilot Payments (With IDA)	Total (Difference)
Current Year	11,508.75	5,754.38 (est)	5,754.38 (est)
Year 1	11,508.75 (est)	6,329.82 (est)	5,178.93 (est)
Year 2	11,508.75(est)	6,905.16 (est)	4,603.49 (est)
Year 3	11,508.75(est)	7,480.70 (est)	4,028.05 (est)
Year 4	11,508.75(est)	8,056.14 (est)	3,452.61 (est)
Year 5	11,508.75(est)	8,631.58 (est)	2,877.17 (est)
Year 6	11,508.75(est)	9,207.02 (est)	2,301.73 (est)
Year 7	11,508.75(est)	9,782.46 (est)	1,726.29 (est)
Year 8	11,508.75(est)	10,357.90 (est)	1,150.95 (est)
Year 9	11,508.75(est)	10,933.34 (est)	575.41 (est)
Year 10	11,508.75(est)	11,508.75 (est)	0 (est)

III. Please provide a brief description for the impact of other economic benefits expected to be produced as a result of the Project:

This project intends to providing housing within Rensselaer County and will provide the economic benefits traditional with tenancy including, but not limited to, common living expenses, groceries, leisure activities, and service and labor expenses.

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct, and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Agency in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Agency of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

I affirm under penalty of perjury that all statements made on this application are true, accurate, and complete to the best of my knowledge.

Date Signed: May 31, 2023

Name of Person Completing Project Questionnaire on behalf of the Company.

Name: Nicholas Riggione

Title: Member

Phone Number: (518) 772-7011

Address: 9 Farmhyale Road, Latham, NY 12210
493 Campbell, LLC

Signature: [Signature]

Member

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

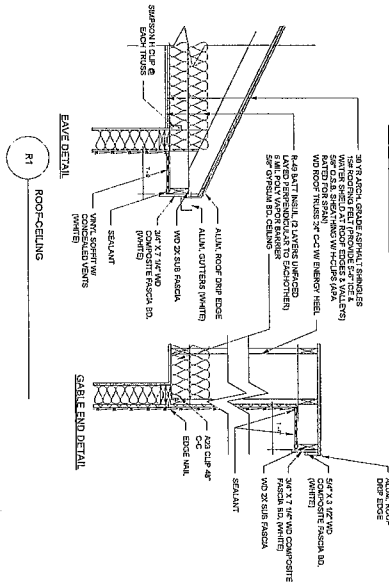
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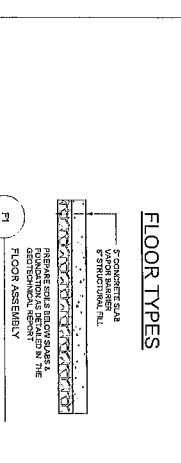
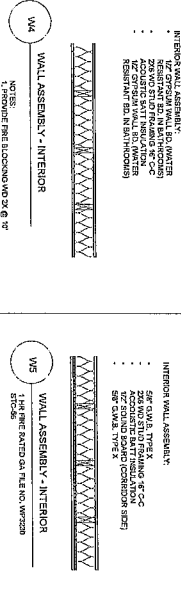
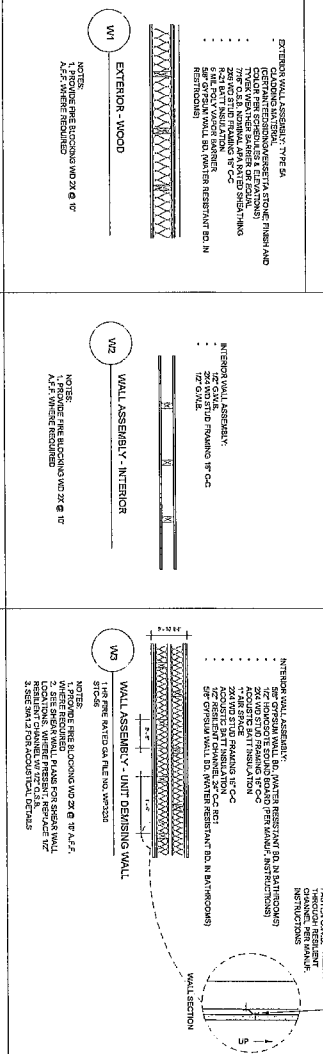
SEPARATE ATTACHMENT FOR 493 CAMPBELL, LLC IDA APPLICATION

IV(D): One general contractor will be supervising the construction of the project from its inception to its completion. This work includes, *inter alia*, providing sitework, construction plans and projected expenses, supervising independent contractors, and/or acquiring any and all necessary labor and materials. Sixty independent contractors will be contracted to construct the project including, but not limited to, building construction, electrical services, plumbing services, landscaping, and/or right-of-way or road construction. One maintenance worker will be hired upon construction to provide routine maintenance around the apartment complex and servicing tenants' units upon request.

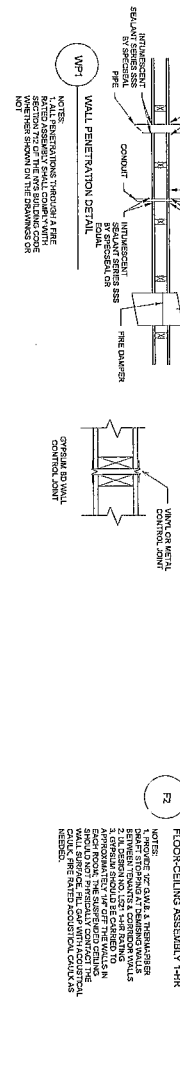
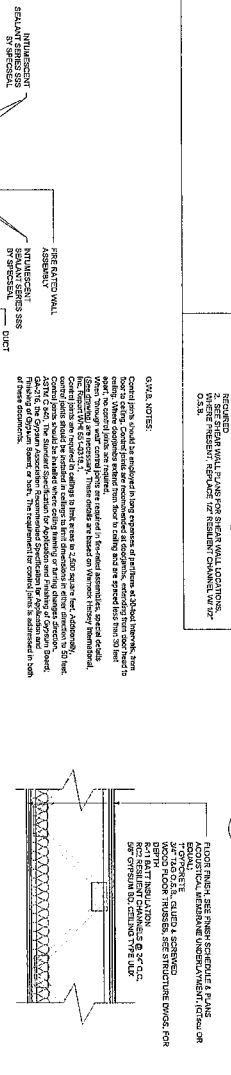
ROOF TYPES



WALL TYPES



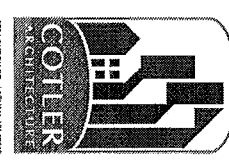
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PROJECT NORTH

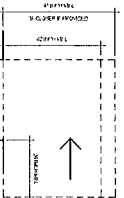
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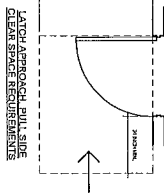
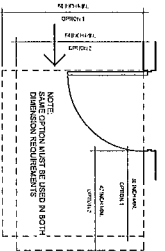


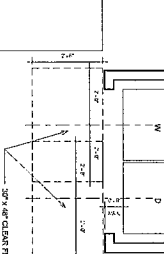
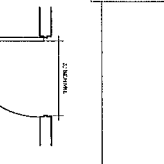
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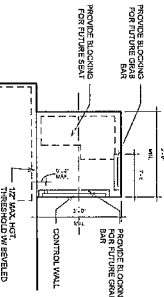
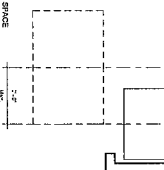
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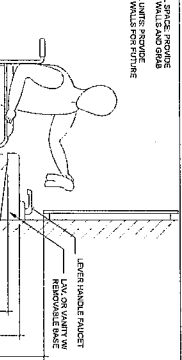
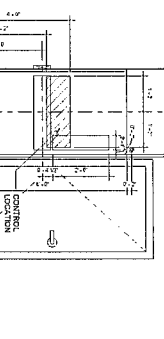




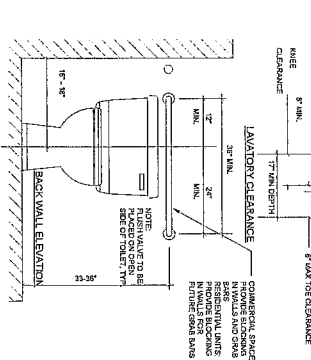
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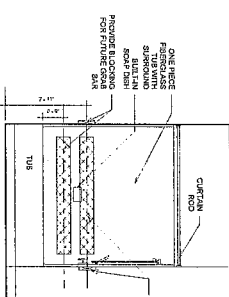
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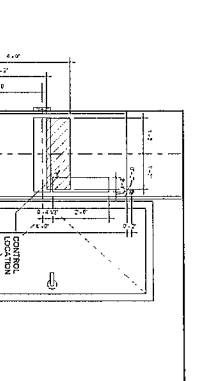
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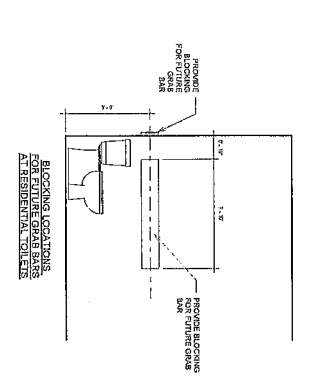
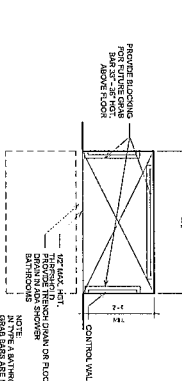
1. *Journal of the American Medical Association*, 2000; 283: 2686-2692.



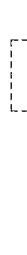
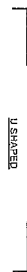
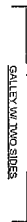
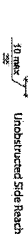
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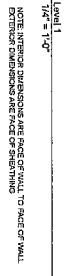


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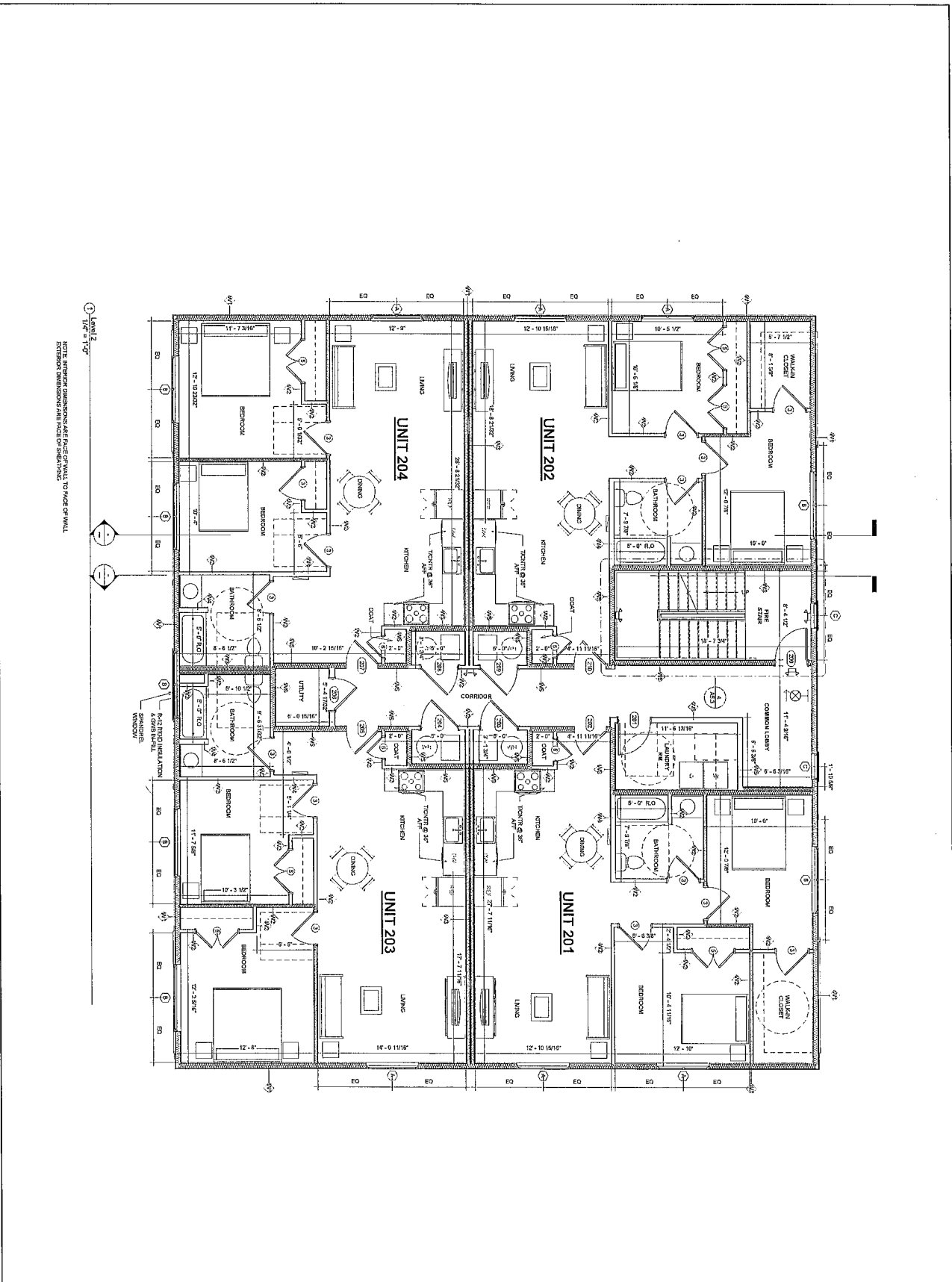


1. Recipient's status during a recipient visit.
2. Can recipient still do his/her usual work?
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UNIVERSITÀ DI



PROJECT NORTH

PROGRESS SET:

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DESIGNER: COTLER ARCHITECTURE
DATE: 12/14/2022
PROJECT: 487 CAMPBELL AVENUE, NY
CLIENT: 12 UNITS
SCALE: 1/8" = 1'-0"

SECOND FLOOR APARTMENTS

REVISIONS:

NO.	DATE	DESCRIPTION
1	12/14/22	ISSUED FOR PERMIT
2	12/14/22	ISSUED FOR PERMIT
3	12/14/22	ISSUED FOR PERMIT
4	12/14/22	ISSUED FOR PERMIT
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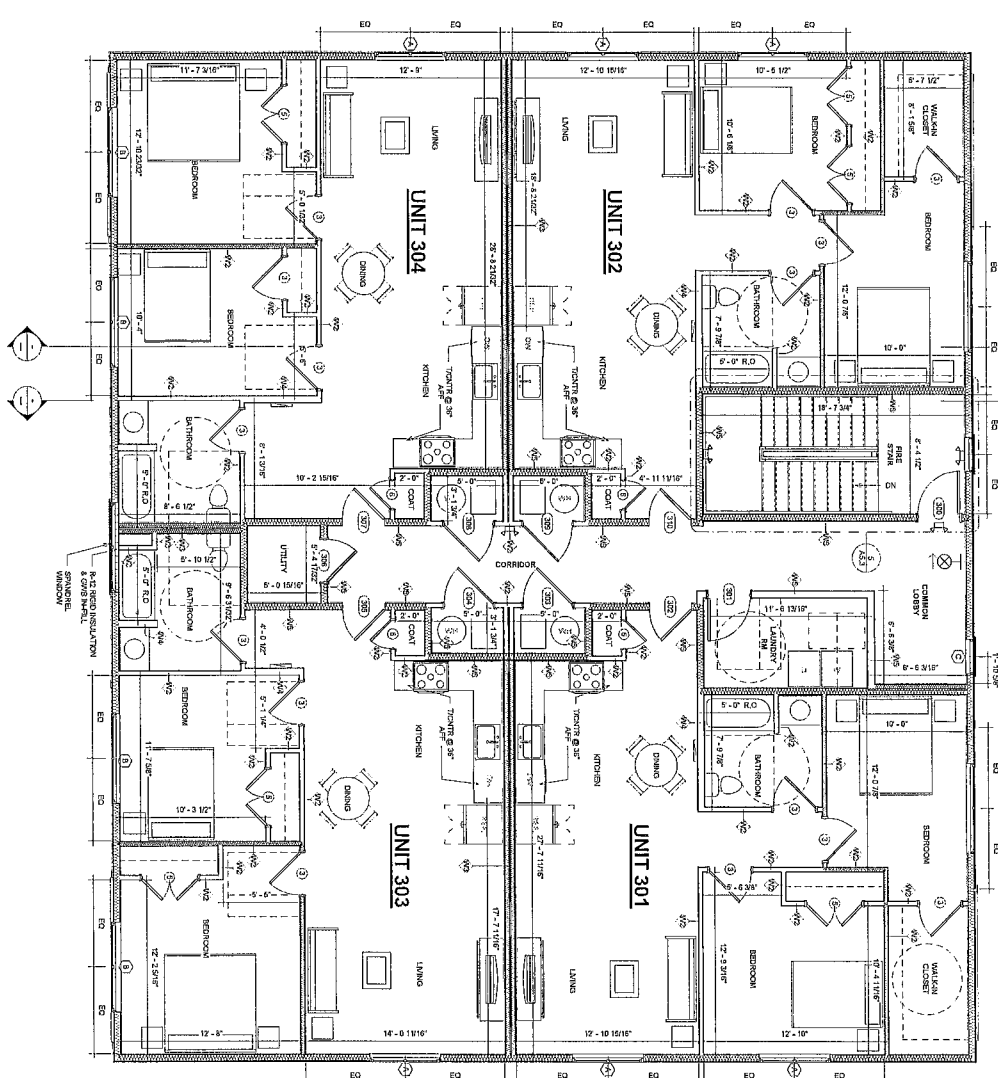
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PROJECT NAME: 487 CAMPBELL AVENUE, NY
PROJECT NUMBER: 12 UNITS
PROJECT LOCATION: 487 CAMPBELL AVENUE, NY
PROJECT DESCRIPTION: 12 UNITS
PROJECT STATUS: ISSUED FOR PERMIT
PROJECT DATE: 12/14/22
PROJECT SCALE: 1/8" = 1'-0"

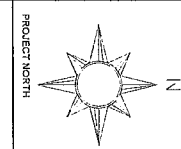
PROJECT SHEET: A1.2

1. UNIT 301
12' - 0" x 11' - 0"

NOTE: INTERIOR DIMENSIONS ARE FACE TO FACE OF WALL.
DIMENSIONS SHOWN ARE FACE OF FINISHING.



PLOTTED ON: 10/14/2022 9:47:55 AM
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PROGRESS SET

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ALL DIMENSIONS SHOWN ARE FACE TO FACE OF WALL
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CONSTRUCTION OF THIS PROJECT IS THE RESPONSIBILITY OF THE OWNER
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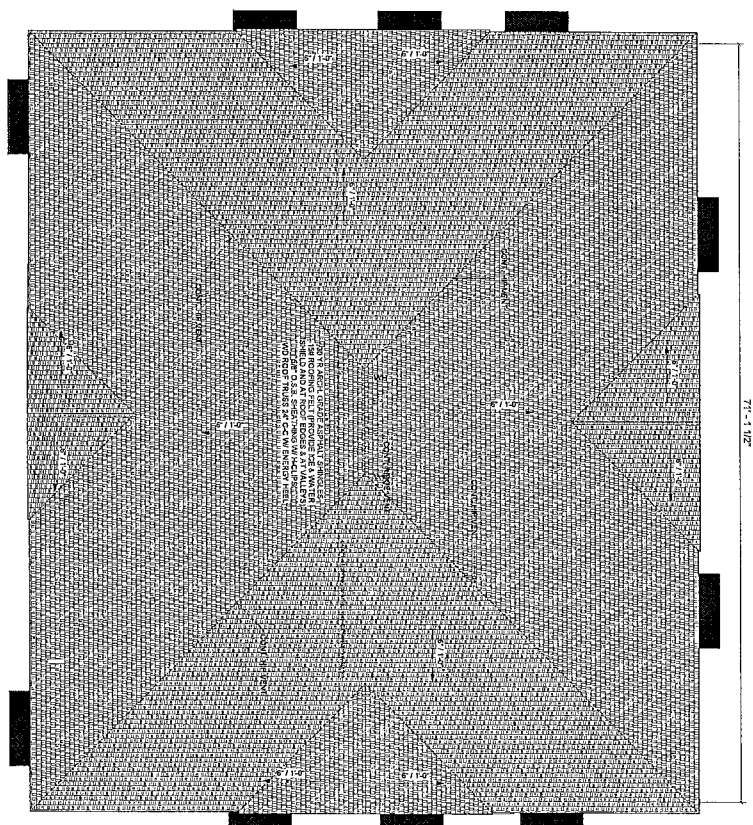
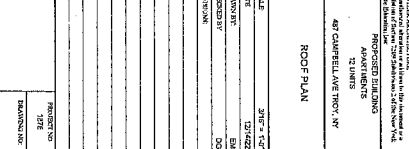
OWNER: THE LUTHER APARTMENTS
12 UNITS
407 CAMPBELL AVENUE, NY

THIRD FLOOR
APARTMENTS
12 UNITS
407 CAMPBELL AVENUE, NY

REVISION	DATE	BY	DESCRIPTION
1	10/14/2022	MM	ISSUED FOR PERMIT
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18	10/14/2022	MM	ISSUED FOR PERMIT
19	10/14/2022	MM	ISSUED FOR PERMIT
20	10/14/2022	MM	ISSUED FOR PERMIT

ATTN: DRAFT STOPPING DETAIL.

CONT. RIDGE
VENT DETAIL

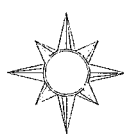


741-1112

① $\frac{B/R_{OOF}}{3/16" = 1'-0"$

1. ROOF JOISTS TO BE DESIGNED TO ACCOMMODATE MECHANICAL LOADS & ALLOW FOR PROPER DRAINAGE OF WATER OFF ROOF FOR WIND INTO.
2. ALL PLUMBING VENTS & MECHANICAL EXHAUST OUTLETS TO BE INSTALLED 10 MIN FROM ANY BUILDING FRESH AIR INTAKES. CONTRACTION TO NOTY IN ANY CASES.
3. PROVIDE CONTINUOUS RIDGE VENT AT INSTALLATION
4. G.C. TO PLACE RIDGES ON EXHAUST FANS ON E.E.C. DISCONNECT SEBE
5. PROVIDE INSULATION
6. CHANGES ON ALL HIGH SPEED OF MECH
7. PROVIDE CONTINUOUS RIDGE VENT AT SCOFFIT VENTS AT ALL RIDGES AND SCOFFITS
8. PROVIDE 2 COULERS FOR 1 WATER
9. SHIELD AT ROOF EDGES & 1 COLUMN
10. ALL WALLS
11. PROVIDE BRACKETS AT ROOF VALLEY'S

PLOTTED ON: 12/14/2022 9:49:03 AM
 Z:\1875 - Riggione Campbell Ave\CURRENT DRAWGS\1875 - Riggione Campbell Ave 22-1107 laundry.rvt



PROJECT NORTH

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12 UNITS
407 CAMPBELL AVE TROY, NY

ROOF PLAN

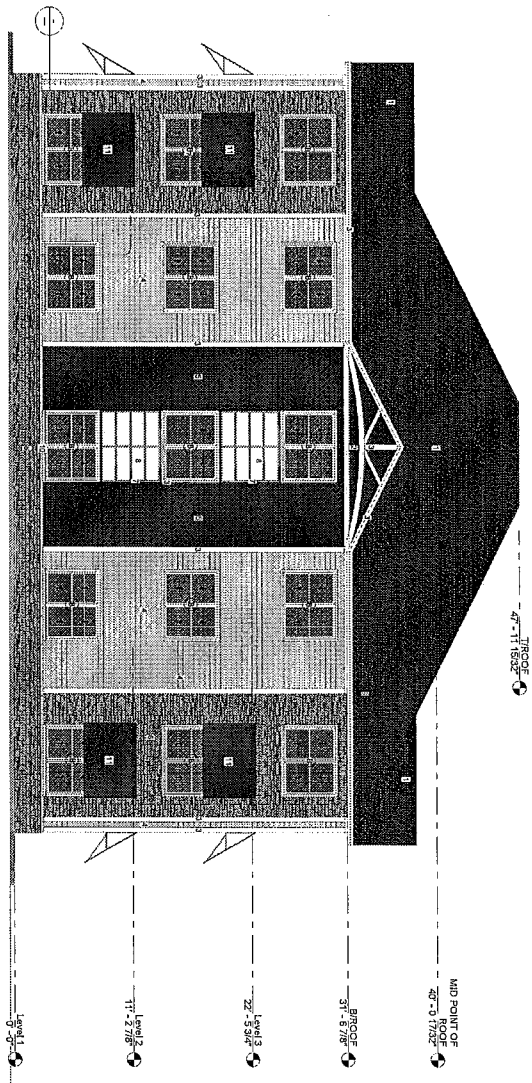
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DRAWN BY	

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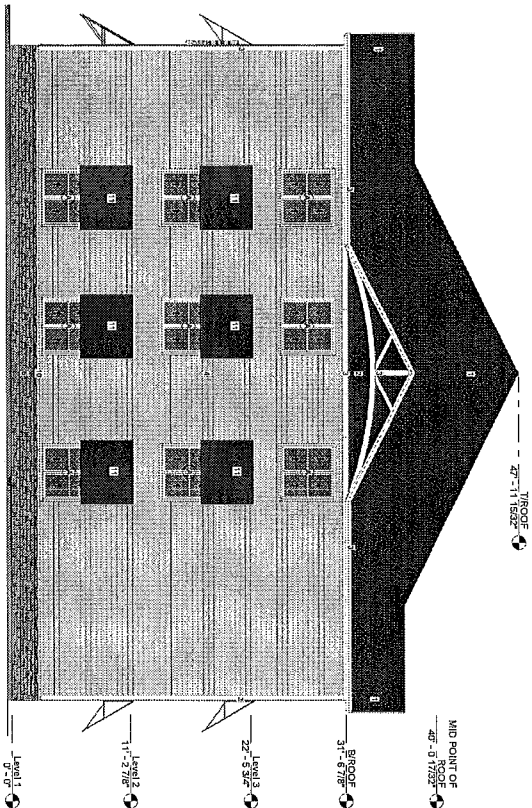
PROJECT NO.	1276
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2

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EXTerior finish specification			
NUMBER	MATERIAL	MANUFACTURER	PRODUCT
1	ROOF	CERTANTIBO	LANDMARK
2	VINYL SIDING	CERTANTIBO	NOTHWOODS
3	TRIM	7	WEDGEM BLUE
4	VINYL SIDING	CERTANTIBO	RESTORATION CLASSIC
5	VINYL SIDING	CERTANTIBO	SHAWNAH WOODEN
6	STONE	VERISTONE	RESTORATION CLASSIC
7	TRIM	7	TRIM CLIFF STYLE
8	VINYL	7	7
9	ALUMINUM	7	7
10	STONE	VERISTONE	RESTORATION CLASSIC
11	PAINT	7	7
12	VINYL	7	7



PROJECT NORTH

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OWNER: 12 UNITS
PROJECT: 12 UNITS
ARCHITECT: 12 UNITS

PROJECT: 12 UNITS
ARCHITECT: 12 UNITS

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ARCHITECT: 12 UNITS

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ARCHITECT: 12 UNITS

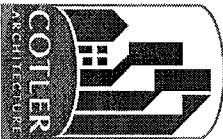
PROJECT: 12 UNITS
ARCHITECT: 12 UNITS

PROJECT: 12 UNITS
ARCHITECT: 12 UNITS

PROJECT NORTH

PROGRESS SET

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CONTRACT NO.
PROJECT NO.
DATE
BY
CHECKED BY
DESIGNED BY
NOTED BY

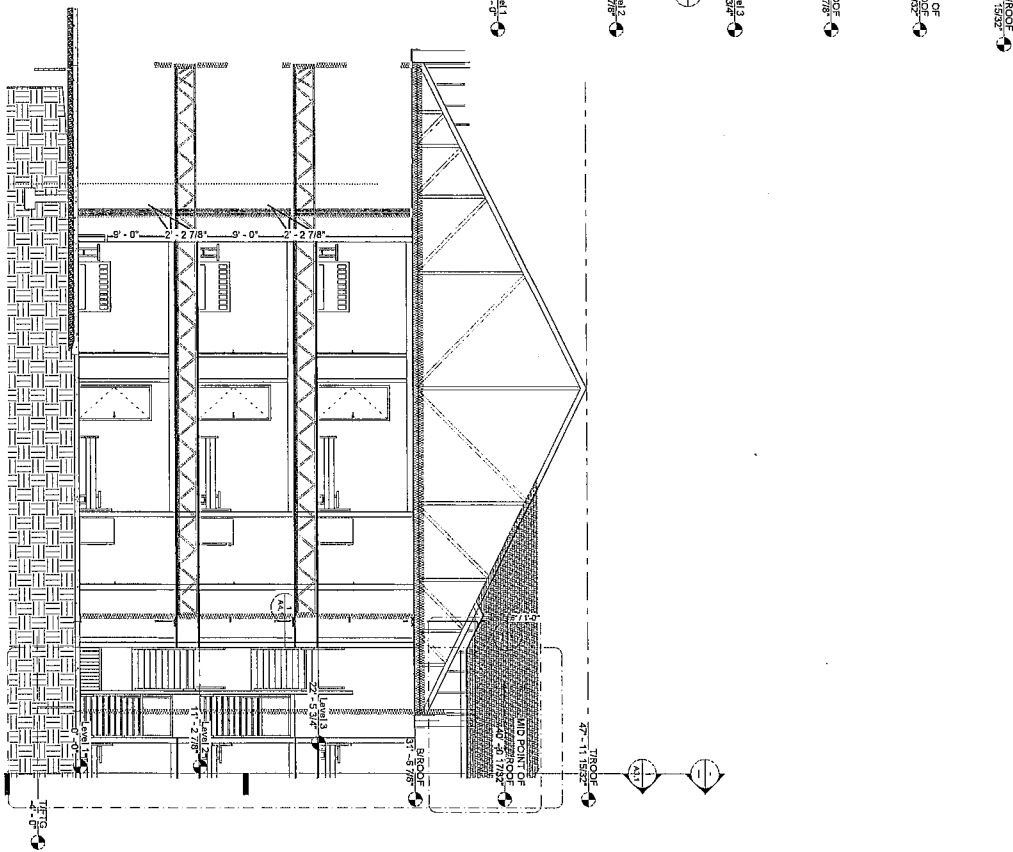
PROPOSED BUILDING
400 CANTRELL AVE. 10TH FL.
NEW YORK, NY 10017

BUILDING SECTIONS

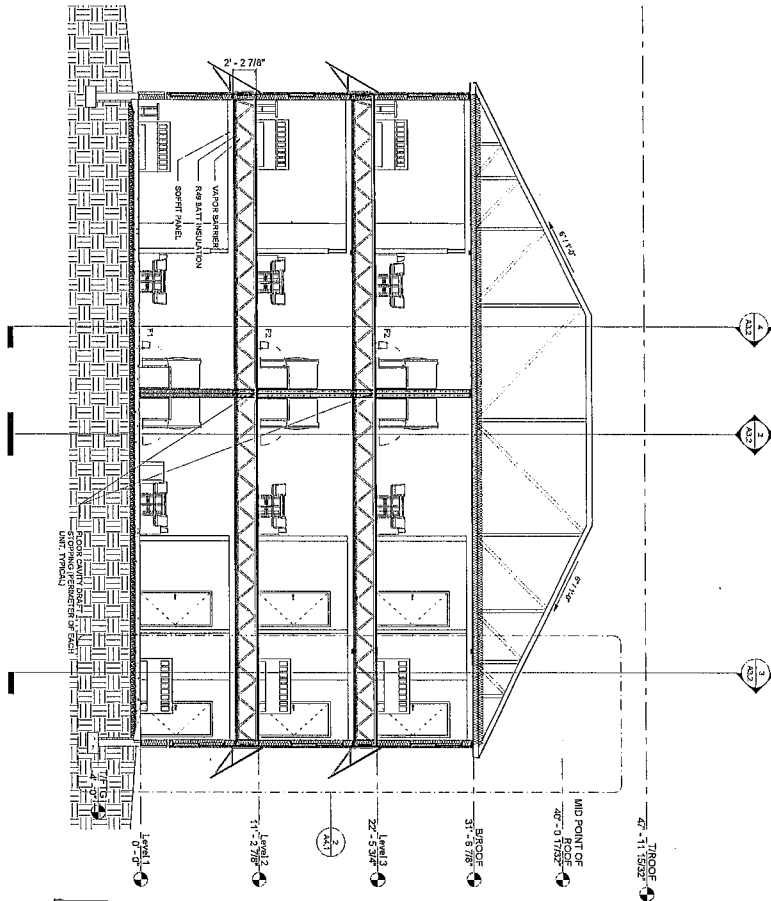
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DATE	10/1/2022
DESIGNED BY	BA
CHECKED BY	BA
NOTED BY	BA
PROJECT NO.	1721
DATE	10/1/2022
BY	BA
CHECKED BY	BA
NOTED BY	BA

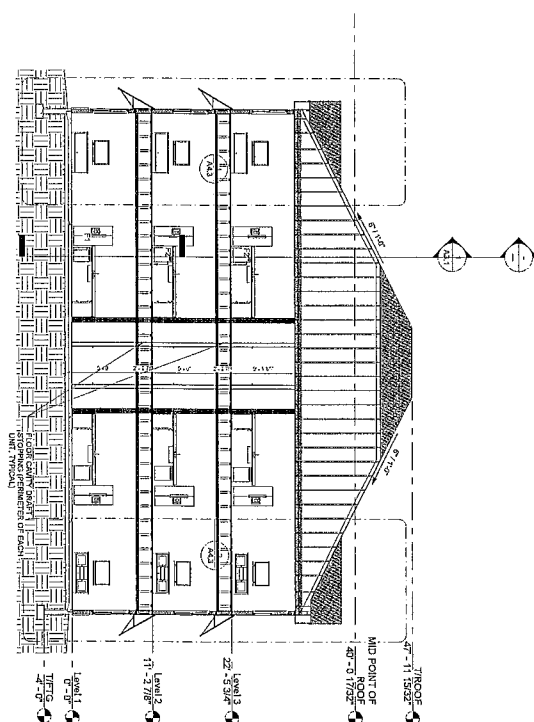
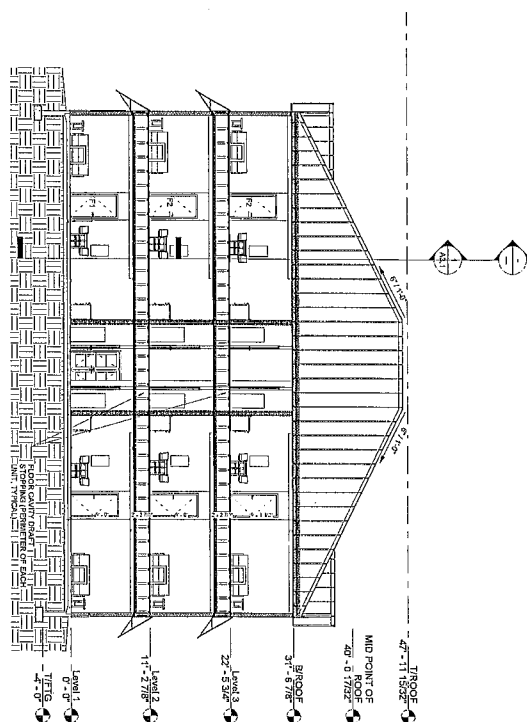
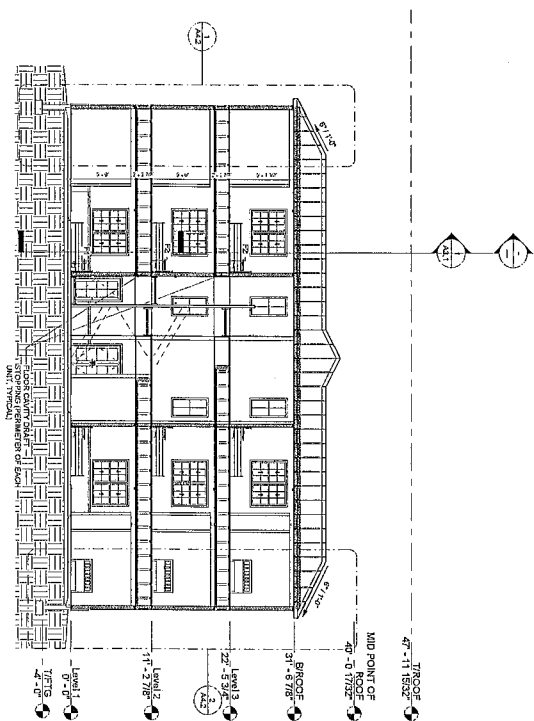
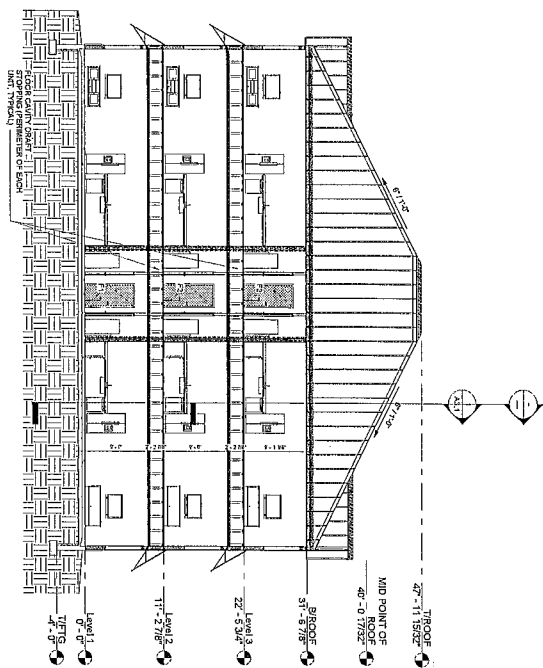
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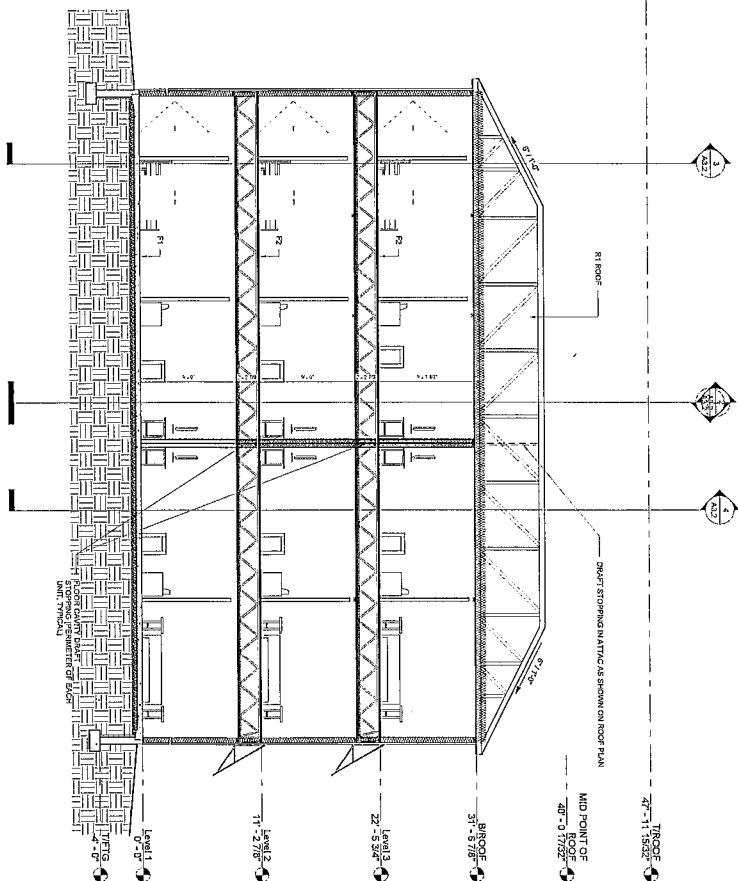
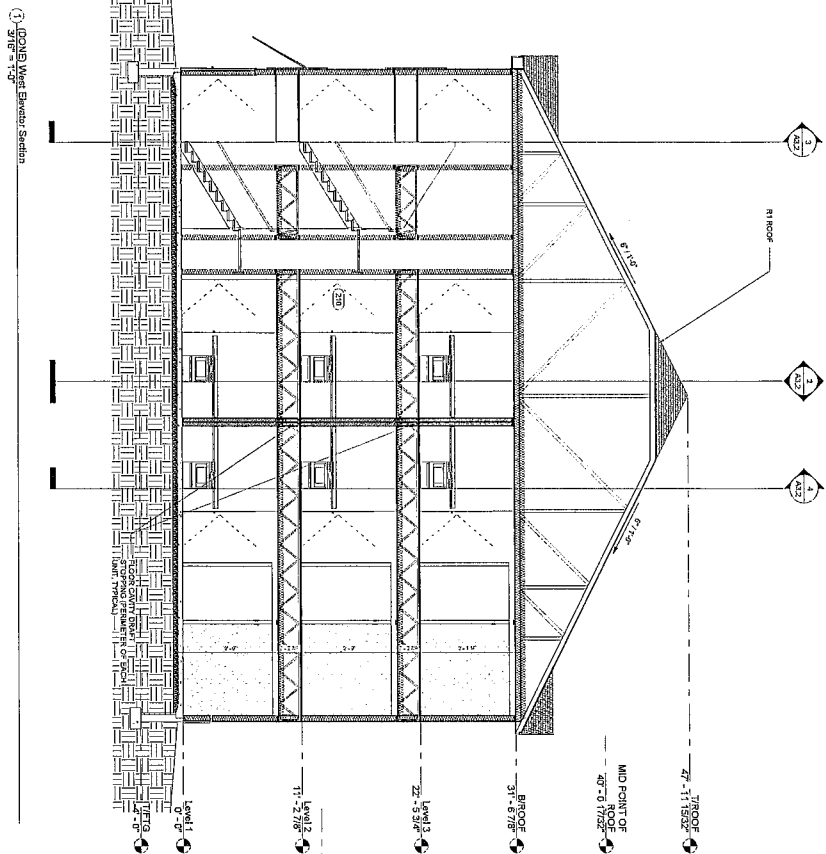
② (CONT.) East Long, Downer Section
3/8" = 1'-0"



① (CONT.) East Door Section
3/8" = 1'-0"







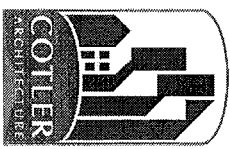
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PLOTTED ON: 12/14/2022 9:48:31 AM

PROJECT NORTH

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COTTER ARCHITECTS**
Unsurpassed attention to detail is the element in a
building of lasting 2000 quality and is the New York
State Division of
PROPOSED BUILDING

PROJECT
APARTMENTS
12 UNITS
487 CAMPBELL AVE TROY, MI

BUILDING SECTIONS

SCALE	3/16" = 1'-0"
DATE	12/14/22
DRAWN BY:	EM

CHECKED BY: DO
 REVISIONS:

[illegible]

1. The first step is to identify the key components of the system. This involves understanding the inputs, outputs, and internal processes. For example, in a manufacturing system, the inputs might be raw materials and labor, the outputs might be finished products, and the internal processes might involve assembly and quality control.

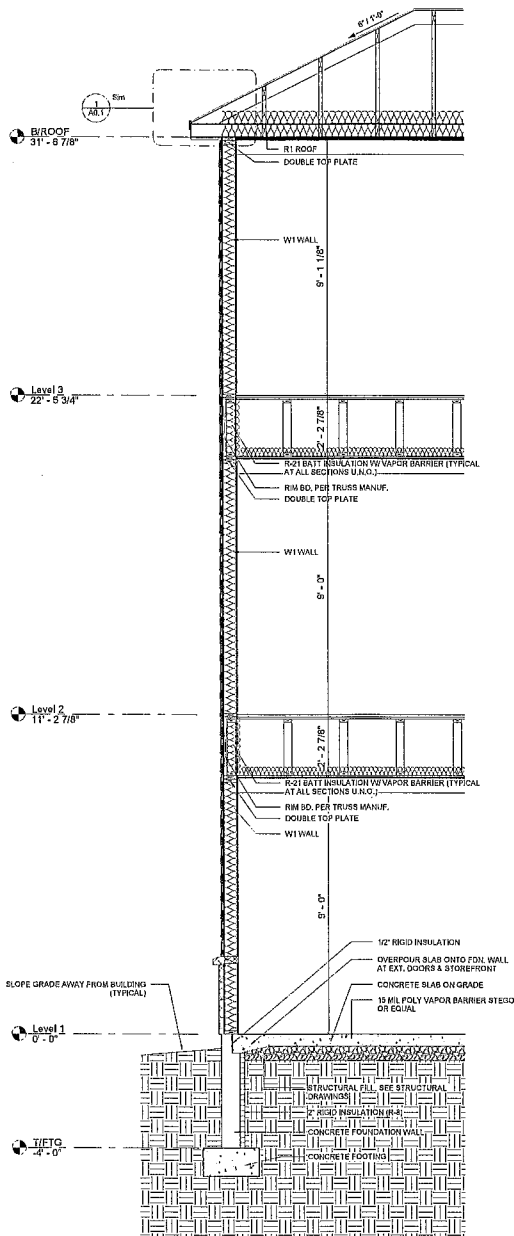
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A33

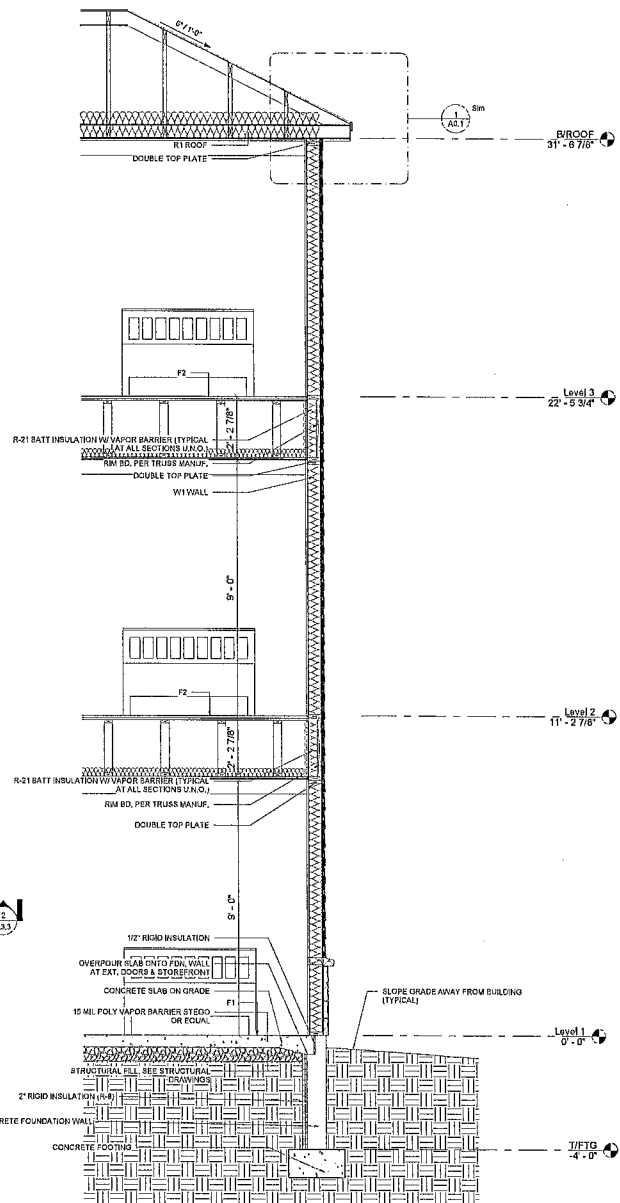
	3

MID POINT OF
ROOF
40'-0" 17/32"

MID POINT OF
ROOF
40'-0" 17/32"



(DONE) North Staircase Section -
STOREFRONT/WALL
1/2" = 1'-0"



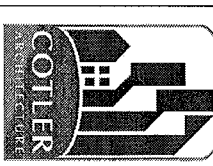
(DONE) North Staircase Section -
STOREFRONT/WINDOW
1/2" = 1'-0"

PLOTTED ON: 1/14/2022 9:48:35 AM
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A4.2

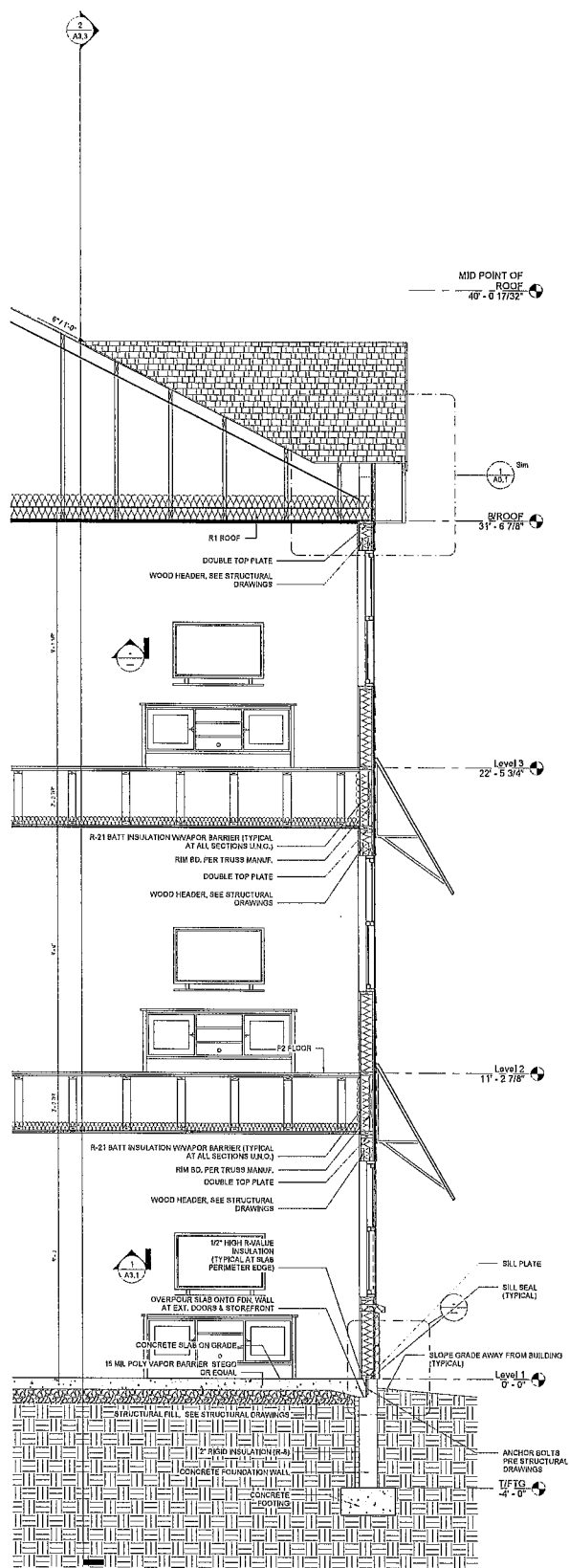
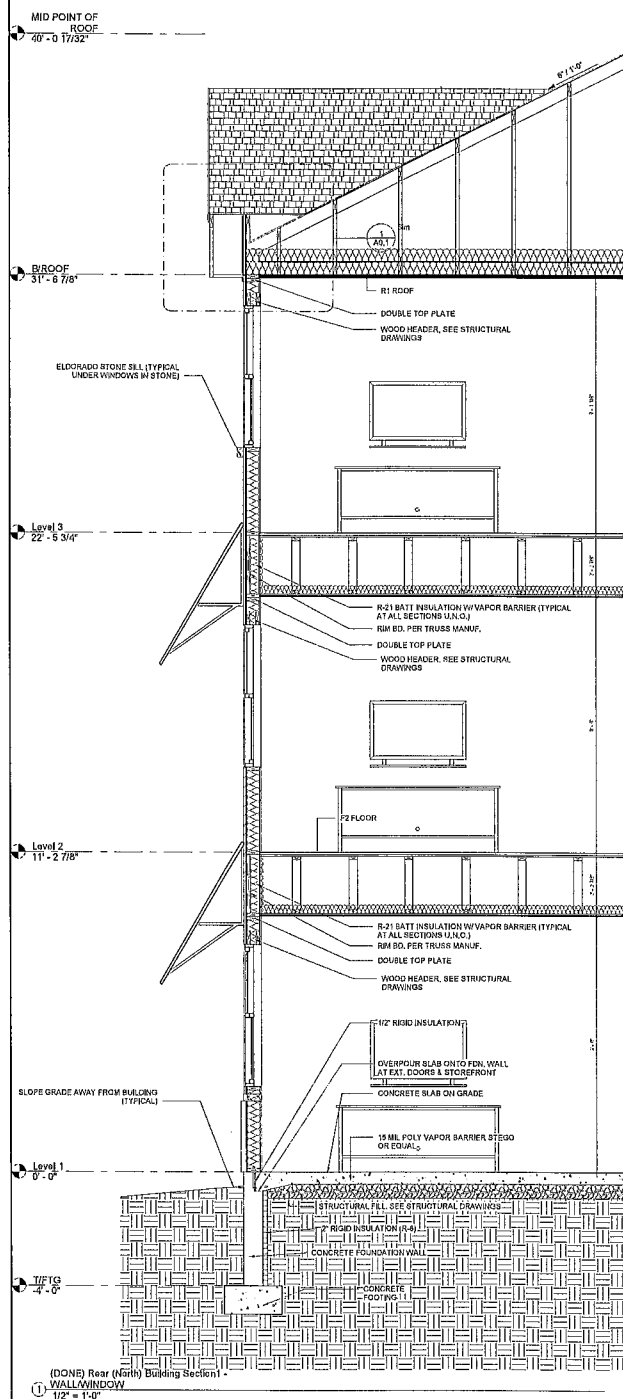
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9	REVISION	1/14/2022
10	REVISION	1/14/2022

NO.	DESCRIPTION	DATE
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10	REVISION	1/14/2022




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PROJECT NORTH



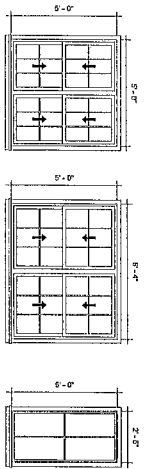
(2) (DONE) Rear (North) Building Section -
WALL SECTION
1/2" = 1'-0"

PLOTTED ON: 12/14/2022 9:43:36 AM
 Z:\1978 - Riggione Campbell Ave\CURRENT DRWG\1978 - Riggione Campbell Ave 22-1107.lauxdv.plt

		100 LUDLOW LANE, NY 12119 T 518-753-0154 F 518-753-0154 www.collerarchitect.com	
CONTRACT NO. 1111 PROJECT NAME: RENOVATION OF THE BARN LOCATION: 13 LUDLOW LANE, LUDLOW, NY 12119 DATE: 12/1/2010 DRAWING NO.: 02		PROJECT NO. 1111 DRAWING NO. 02 DATE: 12/1/2010 DRAWING NO. 02	
DRAWN BY: COLLER ARCHITECTURE CHECKED BY: COLLER ARCHITECTURE SCALE: 1"=1'-0" SHEET NO.: 02		DRAWN BY: COLLER ARCHITECTURE CHECKED BY: COLLER ARCHITECTURE SCALE: 1"=1'-0" SHEET NO.: 02	
WALL SECTIONS		WALL SECTIONS	

PROGRESS SET

PROJECT NORTH

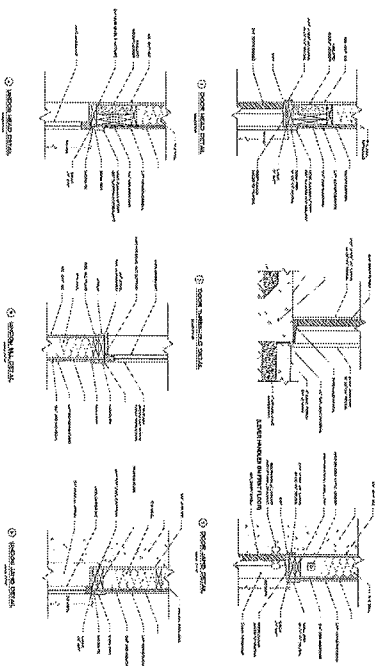


WINDOW LEGEND
3/8" = 1'-0"

Window Schedule					Comments
Type	Count	Width	Height	Description	
A	18	5'-0"	5'-0"	FACTORY MILLED	See Mark A
B	21	5'-0"	5'-0"	SINGLE HUNG	
C	5	5'-0"	5'-0"	SINGLE HUNG	

WINDOW NOTES

1. ALL WINDOWS ARE TO BE PAINT PAINT AIR
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Apartment Schedule									
Name	Floor Finish	Base Finish	Wall Finish	Ceiling Finish	Countertop	Appliances	Comments	Name	
Kitchen	Laminate	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Kitchen	
Living	Laminate	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Living	
Dining	Laminate	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Dining	
Master Bedroom	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Master Bedroom	
Bedroom	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Bedroom	
Bedroom Closet	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Bedroom Closet	
Mechanical	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Mechanical	
Carroll/Common Area	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Carroll	
Stairs	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Stairs	
Breakfast Room	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Breakfast Room	
Laundry	Carpet	Wood Base	Paint, Primer w/ 2 coats	Gypsum bd. Smooth finish	Crown molding (Add Alternative)	Stainless steel	Yes	Laundry	

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PROPOSED BUILDING
APARTMENTS
12 UNITS
400 CAMPBELL AVE. TROY, NY

SCHEDULES & DETAILS

SCALE: 3/8" = 1'-0"

DATE: 12/1/2022

DESIGNED BY: [Signature]

DRAWN BY: [Signature]

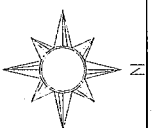
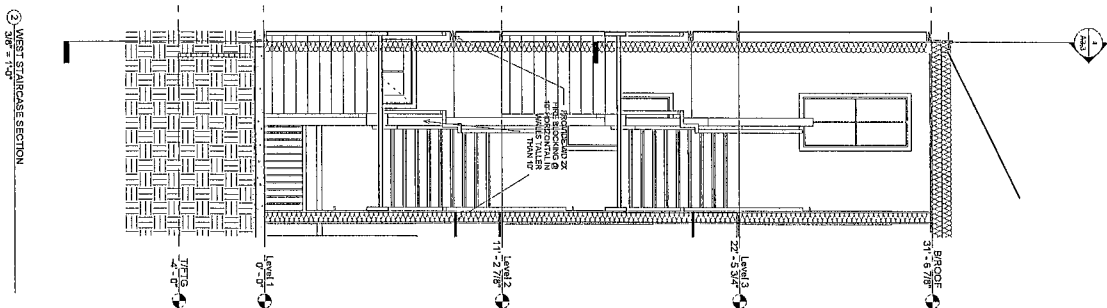
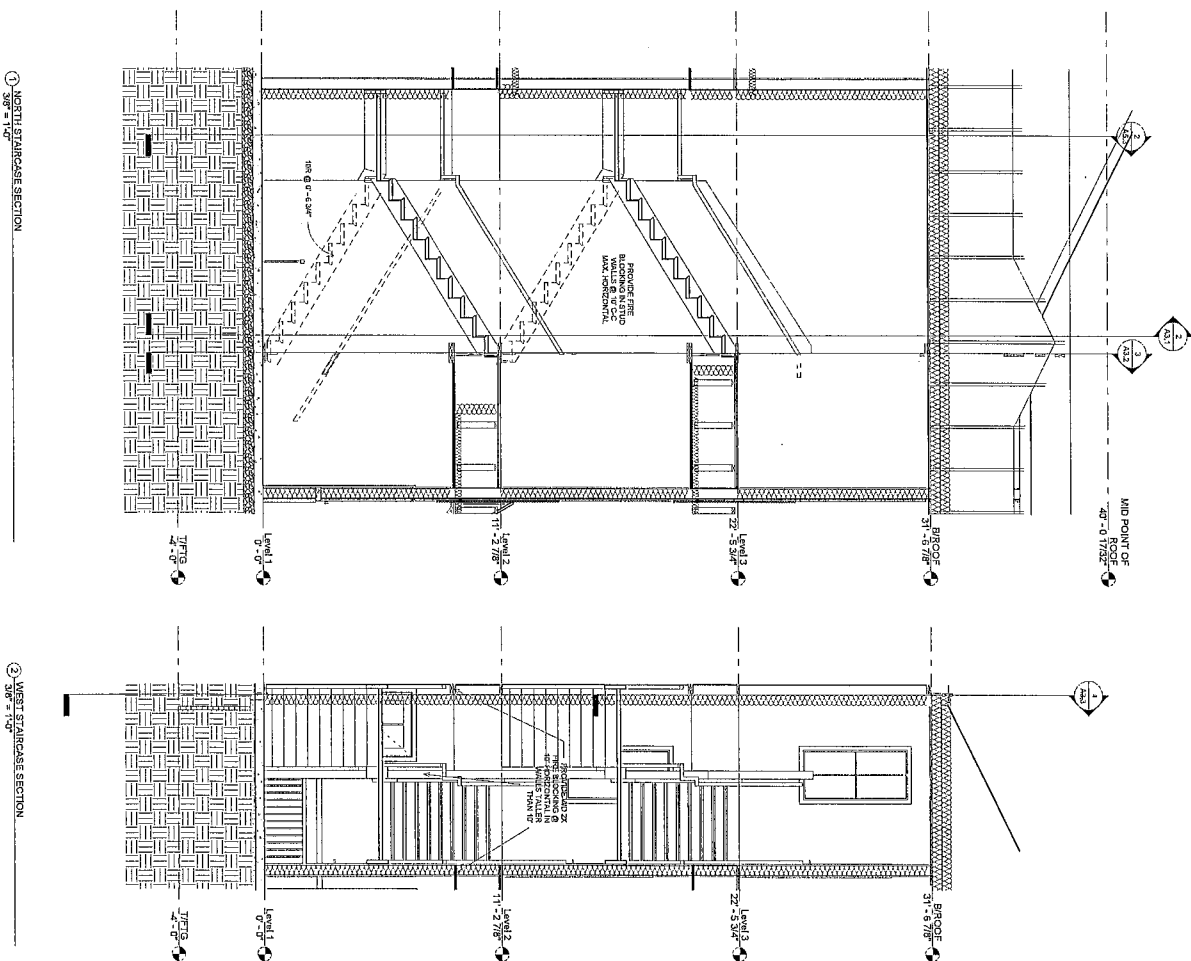
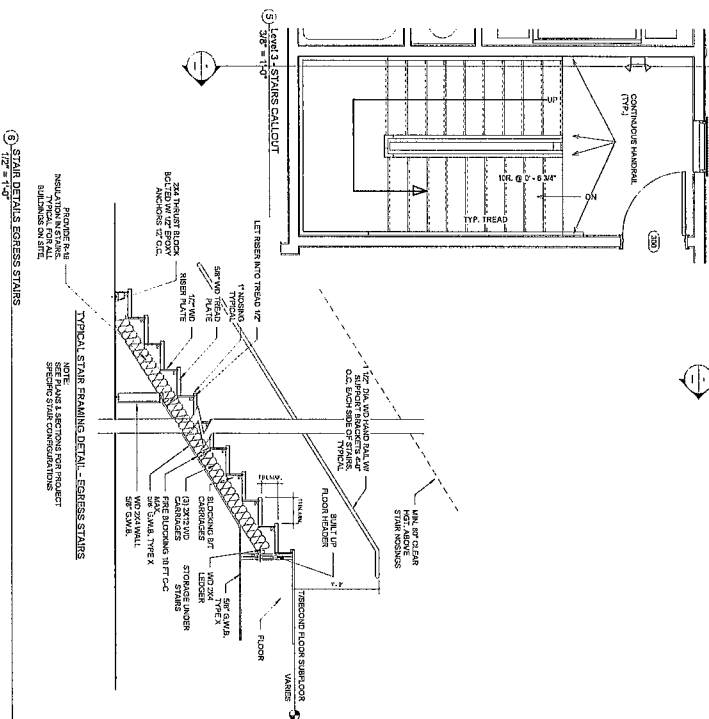
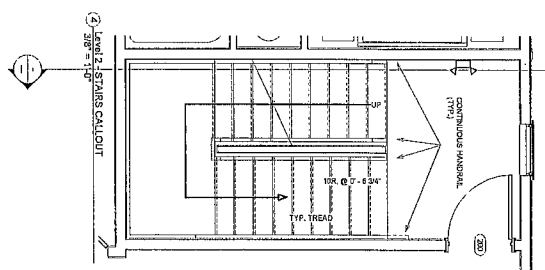
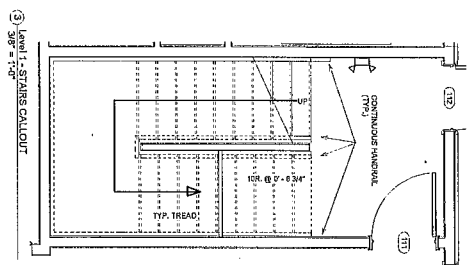
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APPROVED BY: [Signature]

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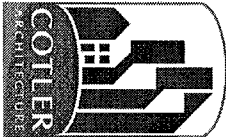
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Sustained growth is essential to the success of a
business. The 2022 study was 2 of the New York

PROPOSED BUILDING
APARTMENTS

42 D/610
407 CAMPBELL AVE TROY, NY

STAIR DETAILS

As indicated	As indicated
100%	100%

DATE: _____

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	PROJECT NO. 1076
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PROJECT NORTH

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ARCHITECTURE

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OUTLIER RESISTANCE:
 A robust alternative for outliers in linear observations. In a

PROPOSED BUILDING

487 CAMPBELL AVE TROY, NY

STONE PANEL DETAILS

DATE	12/14/22
TIME	04

RECEIVED BY: _____ DOG _____

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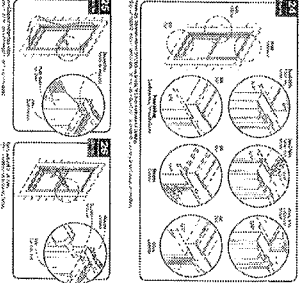
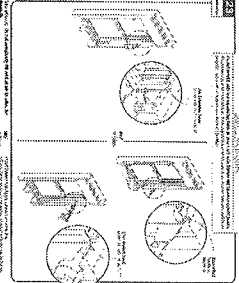
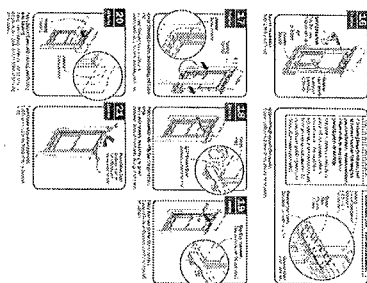
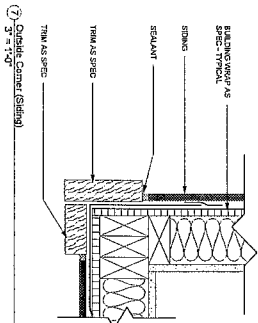
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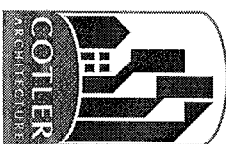
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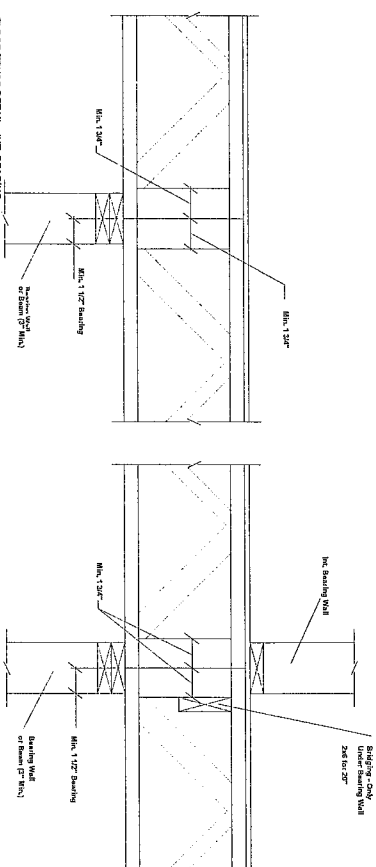
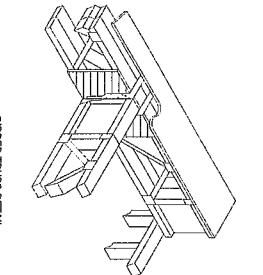
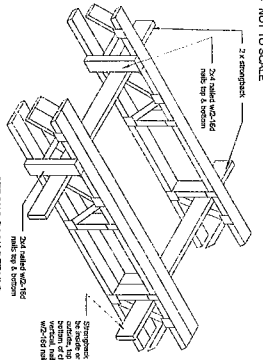
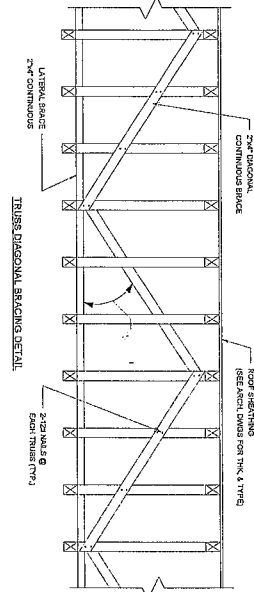
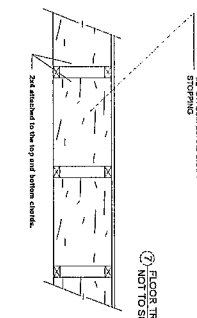
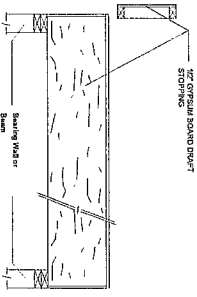
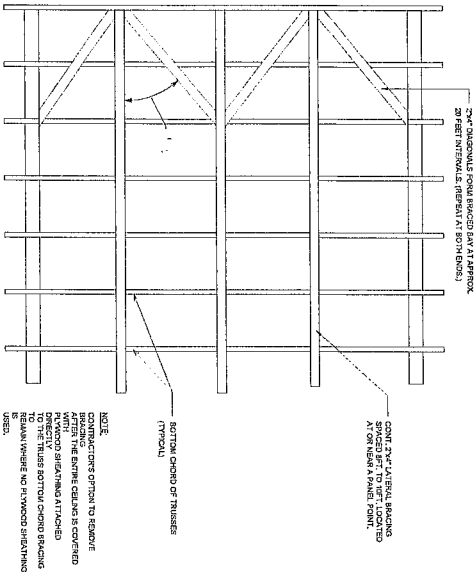
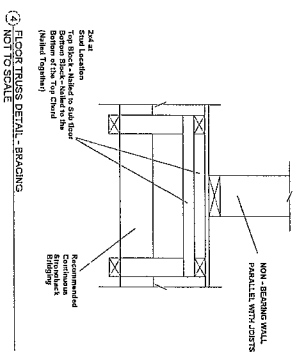
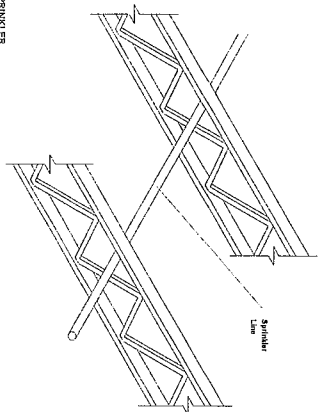
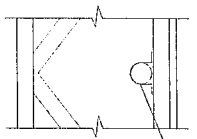
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WINDOW INSTALLATION REQUIREMENTS
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WINDOWS TO BE SPECIFIED BY THE OWNER

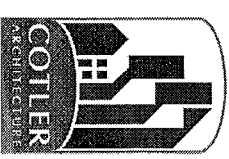




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THE QUALIFICATIONS OF ALL PERSONNEL PERFORMING SPECIAL INSPECTION ACTIVITIES ARE SUBJECT TO THE APPROVAL OF THE CODE ENFORCEMENT OFFICIAL. THE CREDENTIALS OF INSPECTORS AND TESTING TECHNICIANS SHALL BE PROVIDED IF REQUESTED.

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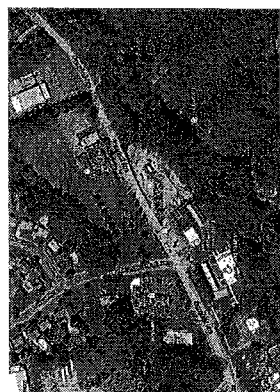
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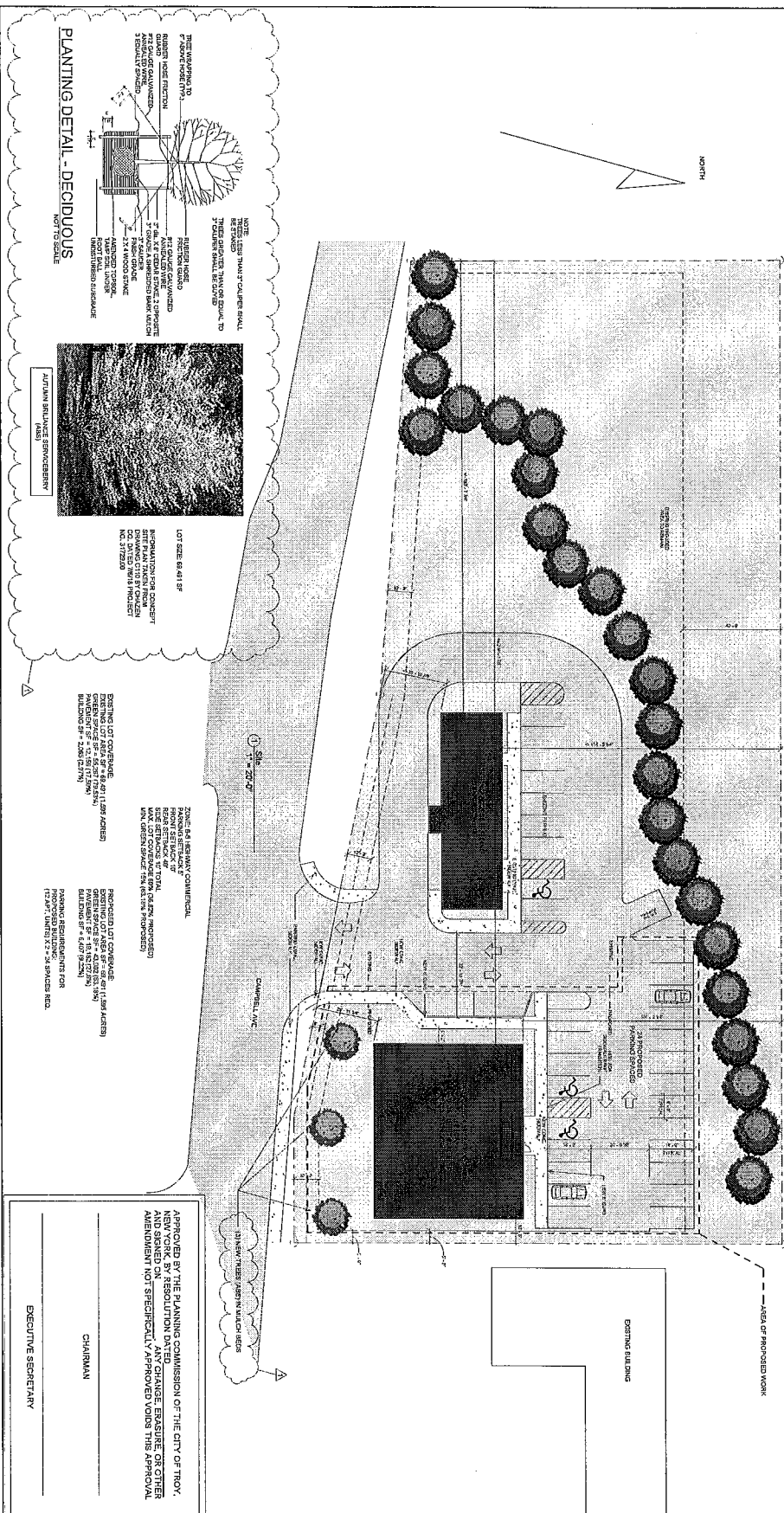
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487 CAMPBELL AVE TROY, NY	
SPECIAL INSPECTIONS	
INVESTIGATION	
FOCUS	CC - SAC
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CHARACTER	DO
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PROPERTY	
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LOCATION PLAN

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CONCRETE
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ARCHITECTURE

**PROPOSED BUILDING
APARTMENTS
12 UNITS**

487 CAMPBELL AVE TROY, NY
CONTACT SITE IN AN

CONCEPT SITE PLAN

DATE	AS INDICATED
12/1/78	
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Revised:	
Revision #	#0

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PROJECT	1578
FOR A VENDOR	

3

